UNOFFICIAL CO 2001-11-19 10:04:56

Cook County Recorder

23.50



FULL RELEASE DEED

LOAN NO.: 001057113 PIN: 12-11-401-008

KNOWN ALL MEN BY THESE PLESENTS, THAT CHARTER ONE BANK, F.S.B. A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MEN' 10 VFD, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

JOSEPH M. SPAIN AND PATRICIA A. SPAIN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE JUNE 21, 2000 RECORDED JUNE 29, 2000 THE RECOFDER'S OFFICE OF COOK ILLINOIS, IN DOCUMENT# 00485654 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. ON THIS DATE OF JULY 19, 2001.

ATTEST:

CHARTER ONE SANK F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS! A FEDERALLY CHARTERED SAVINGS BANK

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

BETSY S. EVERHART AUTHORIZED SIGNER

ON THIS DAY OF JULY 19, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO. DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

COMMISSION EXPIRES: 04/30/04

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

WHEN RECORDED, RETURN TO:

TITLE SEARCH USA 1111 ROUTE 110 **FARMINGDALE, NY 11735**

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PAGE 2 LEGAL DESCRIPTION

LOT 13 IN CHARMAINE EST .TE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 40 ACRES OF THE EAST HALF OF THE SOUTHEAS' QUARTER OF SECTION 11, TOWNSHIP 40 NORTH., RANGE 12, EAST OF THE THIRD FAUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ER AL ME.

12-11
OFFICE

OFF