## UNOFFICIAL CO1911086845

2001-11-19 09:28:21

Cook County Recorder

25.50



| 000   | X                    |                         |  |      |
|---|----------------------|-------------------------|--|------|
| Release of Deed   | Full                 | Partial                 |  |      |
| Know all Men by these present   | s. inat BAN          | IK ONE NA               |  |      |
|   |                      |                         | ("Bank") in                                  |      |
| consideration of one dollar, and whereof is hereby acknowledge NIDAL G HADDAD AND CHRIS | d, does here         | by release, convey a    | erations, the receipt<br>and quit claim unto |      |
|   |                      | a                       | nd its/his/their heirs, le                   | egal |
| representatives and assigns, all  | the right, title     | e, interest, claim or d | emand  |      |
| whatsoever Bank may have acc  | uired in, thro       | ough or by a certain N  | Nortgage dated                               |      |
| 05/24/00 as Document Numb   | oe <u>r 00398</u>    | 428 Book NA             | Page NA record                               | ed/  |
| registered in the Recorder's/Reg  | gistrars Office      | e of COOK               | County, in                                   |      |
| the State of Illinois applicable to<br>legally described as follows, to-v               | the property<br>wit: | v, situated in said Cou | inty and State,                              |      |
| SEE ATTACHED IL   |                      | •                       | 4  |      |

Property Address: 2001 E FREMONT

**ARLINGTON HEIGHTSIL 60004** 

PIN 03-28-303-012-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 10/26/01

BANK ONE NA

Its: Mortgage Officer

Attest: Line Selven

JESSICA STEVENS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
EVEANNA HUNT
NOTARY PUBLIC – KENTUCKY
FAYETTE COUNTY
My Comm. Expires 6-18-2005

This instrument was prepared by: JESSICA STEVENS

001898380000866132

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UU11086845

## **UNOFFICIAL COPY**

00398428

## **Property Description**

LOT 53 IN RILEY AND TUNK'S FOURTH ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES OFTHE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #03-28-303-0.2 0000

CKA: 2001 EAST FREMONT COURT, ARLINGTON HEIGHTS, ILLINOIS 60004

TCOU.

OF COUNTY CLERKS OFFICE Brokers Title Insurance Co. 1111 W. 22nd Street Suite C-10 Oakbrook, IL 60523