

UNOFFICIAL COPY

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9060/0178 10 001 Page 1 of 3

2001-11-19 11:41:58

Cook County Recorder 25.50



0011086991

Please Return to:  
UNION PLANTERS BANK, N.A.  
32 Commerce Street, Suite 400  
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6070245

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
300 W. GOLF ROAD #206, MT. PROSPECT, IL 60056

Does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 5, 2001

STEVEN J. LEWANDOWSKI, AN UNMARRIED MAN AND SHARON M. MISKIEWICZ, AN UNMARRIED WOMAN, made and executed by

to and in favor of  
MORTGAGE DISCOUNT WAREHOUSE INC.  
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

PIN# 07-04287-058-1025

such Mortgage having been given to secure payment of  
TWO HUNDRED FOUR THOUSAND AND NO/100 .....  
(\$204,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ ) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

0011086990

Lawyers Title Insurance Corporation



MAIL TO

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 5, 2001

MORTGAGE DISCOUNT WAREHOUSE INC.

Witness

(Assignor)

By: Susan Gaudin Officer

Witness

(Signature)

**ATTORNEY IN FACT**

Attest

(Title)

Seal:

Property of Cook County Clerk's Office

11086991

[Corporate/Partnership Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

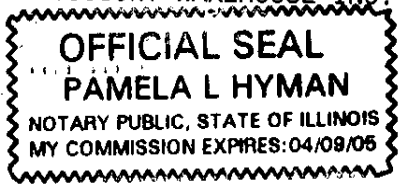
as \_\_\_\_\_ of MORTGAGE DISCOUNT WAREHOUSE INC.

[Individual Acknowledgment]

State of Illinois

County of Kane

This instrument was acknowledged before me on 11/5/01 by MORTGAGE DISCOUNT WAREHOUSE INC.



Pamela L Hyman

SCHEDULE A CONTINUED - CASE NO. 01-10795

**LEGAL DESCRIPTION:**

Lot 55-1 together with its undivided percentage interest in the common elements in the Haverford at Schaumburg Country Homes Condominium as delineated and defined in the Declaration recorded as Document Number 88-586738 as amended from time to time located in Haverford at Schaumburg being a subdivision in the West 1/2 of the Northeast 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois

PROPERTY ADDRESS:

234 STEERCHASE CT  
SCHAUMBURG, IL 60193

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