

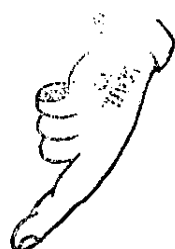
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2001-11-19 10:37:58
Cook County Recorder 23.50



0011087218



HSL Loan No. 1272751-8
Pool No. L36003CH
Loan No. 1627021821

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: E. BOLATETE - MR. RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due
or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 11/06/1998 Original Loan Amount: \$168,500.00 Mortgage Date: 10/26/1998
Original Mortgagor: KEVIN P COLLINS, MICHAEL R RAND

Trustee:

Instr #: 08005786 Doc #: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Section: Lot: Block:

Property/Tax ID # 09-17-416-025-0000 Group #: 0 District #: 0
Address: 675 S PEARSON ST UNIT 401, DES PLAINES, IL 60016
Date: 12/15/2000



CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

Cheryl S. Jefferson
CHERYL S. JEFFERSON, VICE PRESIDENT

Lolita Garcia
LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by CHERYL S. JEFFERSON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

5-4
P-2
5-
M-7
JHC

BATCH

1 of 15 MERS PHONE: 1-888-679-6377

HSL Loan Number: 02727518

Legal Description:

UNIT 1-401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.