UNOFFICIAL CO

2001-11-19 10:42:25

Cook County Recorder

23.50



HSL Loan No. 1272718-2

Pool No.

L36003CH

Loan No.

1627018135

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: E. BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, se'll, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENLING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS. County of COOK.

Official Records on: 08/11/1998

Original Loan Amount:

\$103.530.00

Mortgage Date:

07/28/1998

Original Mortgagor: RAYMUNDO PEREZNEGRON, GLAFIRA PLP.F.ZNEGRON

Trustee:

Instr #: 98-703937

Doc #:

Cert #:

Book:

Legal: See Attached Legal Description Section:

Lot

Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Block:

Property/Tax ID # 09-17-205-120-0000

Address: 1432 WILLOW, DES PLAINES, IL 60016 Date: 12/15/2000

G 005#:

District #: 0

CHASE MANHATTAN MORTGAGE

LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by CHERYL S. JEFFERSON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gall L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980005290340

08/29/2001 GWEN AUSTIN Batch #: 16 SaleID: CHS122

MERS PHONE: 1-888-679-6377

HSL Loan Number.

12727182

Legal Description:

THE NORTHEASTERLY 19 F-FT OF THE SOUTHWESTERLY 65.33 FEET OF THE NORTHWESTERLY 59.90 FEET, AND THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 36.50 FEET (
EXCEPT THE SOUTHWESTERLY 10.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT IN 5LOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, kANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.