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RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS.

9059/8092 20 001 Page 1 of 2 2001-11-19 11:05:15 Cook County Recorder 23.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
SEAWAY NATIONAL LANK OF CHICAGO
of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAG hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDITH GOODE (NAME AND ADDRESS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of
MAY
Illinois, in book XXX of records, on page XXX, as document No. 26601184, to the premises
therein described as follows, situated in the County of, State of
Illinois, to wit:
LOT 46 IN BLOCK 4 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22. TOWNSHIP 38 NORTH PANCE 1/4 IN COOK COUNTY

UNOFFICIAL COPY 11087362

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Permanent	r Keal Estate Inde	x (Number(s):	Ala Ma	(hecgs)		•	
Address(e:	s) of premises: _	63/1 5/	Chodes	-	<u></u>		
Witness _	ED hand _	ED and sea	al <u>22ND</u> , this	day	of OCTOBER	19 2001	
			/	n illa			
			//			(SEAL)	
			MARV	TS HARDY AVE	<u>-</u>	(SEAL)	
			ADDI	E COLLINS AVP		(GEAL)	
This instru	ument was prepar	ed by	(NAME AND AD	DRESS)			
STATE O	F						
	(A)-r		SS.				
COUNTY	Y OF)				
Ŧ	C		THE UNDE	RSIGNED			
a notary r	public in and for t	he said County, it	the State aforesa	id, DO HEREBY CER		,	
		AND ADDE C					
				ame person <u>S</u> wh			
subscribe	d to the foregoing	g instrument, appe	red before me thi	is day in person and ac	knowledged that	r he Y as	
such	AVP+AVP	signed, sea	led and delivered	the said instrument as	fre	ee and voluntary	
act, for th	ne uses and purpo	ses therein set for	th.				
			7 5 A	h	1 10		
GIVE	EN under my han	d and official seal	this $\underline{-} 2 2 \underline{9}$	h_day of Octo	BENTY FOO	<u>f</u> .	
				Eddi B.	Herne		
				NO	TARY PUBLIC		
	CEFICIAL	SEAL	Com	mission Expires	5/1/04		
	SODIE B HEMP						
	NOTARY PUBLIC, ST MY COMMISSION E	XPIRES 5-1-2004			4 ,		
					INDEPENDENT	FORMS SERVICES, INC. 4-9-836	
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