

UNOFFICIAL COPY

Loan #: 7422753
Prepared By:

0011087548

9059/0291 20 001 Page 1 of 2
2001-11-19 15:42:40
Cook County Recorder 23.50

Send To

When Recorded Mail To:
COMPASS MORTGAGE, INC.
4306 WEAVER PARKWAY
WARRENVILLE, ILLINOIS
60555



0011087548

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7422753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2001 executed by MARY ELLEN BUSCH, A SINGLE WOMAN

J
CE

to COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS 60555 and recorded as Document No. _____, by the County COOK

0011087547

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

CAR 27507
2001
PATI
Cook County Clerk's Office

P.I.N.:

Commonly known as: 2500 N. SEMINARY AVENUE #5W, CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION

On OCTOBER 24, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Notary Public Lisa Clare White County,

Witness:



My commission Expires: Dec 2004



ALTA COMMITMENT

SCHEDULE C

File No.: LAR75607

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 5W IN THE "CENTRE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-5W AND STORAGE SPACE NUMBER S-5W, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899.