



0011087599

PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

328

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 17365  
Date: NOVEMBER 7, 2001

0011087598

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY,**

**NORTH AMERICAN MORTGAGE COMPANY**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 7, 2001** executed by  
**LEON S. KLEINSCHMIDT AND KATHRYN M. KLEINSCHMIDT, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED THREE THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **NOVEMBER 7, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANGGROUP MORTGAGE CORPORATION**

By *Daniel Ryan*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 158**

MATC 418199

Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 7<sup>th</sup> day of November 2001, before me, a Notary Public  
within and for said County, personally appeared DANIEL J ROGERS, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

Office of Cook County Clerk's Office

**UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 20 IN BLOCK 1, IN BRIGGS, WIEGEL AND KILGALLEN'S SIXTH ADDITION  
TO CRAWFORD GARDENS, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 13,  
1942 AS DOCUMENT 12924608, BEING A SUBDIVISION OF PART OF LOTS 1, 2  
AND 3 IN COMMISSIONER'S PARTITION OF THE WEST HALF OF THE SOUTH EAST  
QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-11-21-011

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