

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0011087844

9061/0073 38 001 Page 1 of 2
2001-11-19 11:19:07
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

WILLIAM J. SULLIVAN and
SANDRA A. SULLIVAN
7356 N ASHLAND BLVD
CHICAGO, IL 60626



0011087844

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM J. SULLIVAN and SANDRA A. SULLIVAN, 7356 N ASHLAND BLVD, CHICAGO, IL 60626, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of November, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 08000824, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 45 FEET OF LOT 1 IN BLOCK 3 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD AND INDIAN BOUNDARY LINE ROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-30-416-012-0000

Address(es) of premises: 7356 N ASHLAND BLVD, CHICAGO, IL 60626

Witness Our hand(s) and seal(s), this 7TH day of NOVEMBER 19 2001

By: Dawn M. Dollman (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST V.P.

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)

) ss

COUNTY OF DEKALB)

On this 7TH day of NOVEMBER, 19 2001 before me, the undersigned Notary Public, personally appeared
DAWN M DOLLMAN and _____

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11-02-1998

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 2300920576-

(Continued)

and known to me to be the 1ST V.P. and
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nita A Evans

Residing at _____

OFFICIAL SEAL

Notary Public in and for the State of _____

My commission expires

NITA A EVANS

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 08/18/06

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