

UNOFFICIAL COPY

0011088389

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2001-11-19 11:36:46

Cook County Recorder 25.50



0011088389

2035833 MTL  
Tina Zeball

Please Return to:

UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6073614

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
6211 W. TOUHY AVENUE, CHICAGO, IL. 60646

does hereby grant, sell, assign, transfer and convey unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 15, 2001

PERICLES PREZAS, AN UNMARRIED MAN

, made and executed by

to and in favor of  
METROFIN MORTGAGE BANQUE, INC.  
upon the following described situated in COOK

County, State of ILLINOIS

3m

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Doc# 0011088388

such Mortgage having been given to secure payment of  
ONE HUNDRED SEVENTY THOUSAND AND NO/100  
(\$ 170,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 15, 2001

METROFIN MORTGAGE BANQUE, INC.

Witness

(Assignor)

By: Susan Lauder offic

Witness

(Signature)

Attest

(Title)

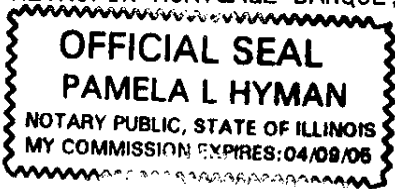
Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on November 15<sup>th</sup> 2001  
by Susan Lauder

as Attorney in fact  
of METROFIN MORTGAGE BANQUE, INC.



Pamela L Hyman

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
METROFIN MORTGAGE BANQUE, INC.

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## LEGAL DESCRIPTION

UNIT NUMBER 503, IN HAMPTON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTH 299 FEET OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EASTERLY OF THE CENTER LINE OF LINCOLN AVENUE IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25483680 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING SPACE 34A/35A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25483680.

Property of Cook County Clerk's Office