0011088450

9066/0120 11 001 Page 1 of 2001-11-19 12:55:03 Cook County Recorder

PREPARED BY AND WHEN RECORDED MAIL TO:

Security Connections: 620 S. Woodruff Ave. Idaho Falls, ID 83401

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 72145543 PIN No. 13-34-227-023

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described b'low, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust. does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lier from said Deed of Trust. OOF COUNTY

SEE ATTACHED LEGAL

Property Address: 2032 N. TRIPP AVENUE CHICAGO IL 60639,

Recorded in Volume 5404 _ at Page <u>0015</u> , instrument No. 00627764

Parcel ID No. 13-34-227-023 of the record of Mortgages for COOK

ILLINOIS

and more particularly described on said Leed of Trust referred to herein.

BOTTOWET: ANGEL L FIGUEROA AND RAMONA G FIGUEROA, HOSBAND AND WIFE

(RIL1)

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Loan No. 72145543

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 30, 2001

IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

SHAUNA ANDERSON VICE PRESIDENT

DIANA ANDERSON SECRETARY

STATE OF IDAHO
) ss
COUNTYLOF BINCHAM
)

on this AUGUST 30, 2001 , before me, the unlessigned, a Notary Public in said State, personally appeared SHAUNA ANDERSON and DIANA ANDERSON , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to 30, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its-by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

SOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

(RIL2)

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of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in Cook

County, Illinois:

PARCEL 1: LOT 36 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS FOR THE USE AND BENEFIT OF PARCEL 1 AS PERPETUITY OVER AND ACROSS AND UPON THE NORTH 2 FELT OF THE EAST 80 FEET OF LOT 35 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, PLING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CONTAINED IN DEED RECORDED AS DOCUMENT NUMBER 17174421.

Parcel ID #: 13-34-227-023
which has the address of 2032 N. Tripp Avenue, Chicago
[Zip Code] ("Property Address");

[Street, City],

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant and agree as follows:

UNIFORM COVENANTS.

- 1. Payment of Principal, Interest and Late Charge. Borrower shall pay when the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.
- 2. Monthly Payment of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, a sum for (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required under paragraph 4. In any year in which the Lender au st pay a mortgage insurance premium to the Secretary of Housing and Urban Development ("Secretary"), or in any year in which such premium would have been required if Lender still held the Security Instrument, each monthly payment shall also include either: (i) a sum for the annual mortgage insurance premium to be paid by Lender to the Secretary, or (ii) a monthly charge instead of a mortgage insurance premium if this Security Instrument is held by the Secretary, in a reasonable amount to be determined by the Secretary. Except for the monthly charge by the Secretary, these items are called "Escrow Items" and the sums paid to Lender are called "Escrow Funds."

Lender may, at any time, collect and hold amounts for Escrow Items in an aggregate amount not to exceed the maximum amount that may be required for Borrower's escrow account under the Real Estate Settlement Procedures Act of 1974, 12 U.S.C. Section 2601 et seq. and implementing regulations, 24 CFR Part 3500, as they may be amended from time to time ("RESPA"), except that the cushion or reserve permitted by RESPA for unanticipated disbursements or disbursements before the Borrower's payments are available in the account may not be based on amounts due for the mortgage insurance premium.

-4R(IL) (9608)

itials: A.F.