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2001-11-19 14:54:59

Cook County Recorder 27.50



0011088768

FOR RECORDER'S USE ONLY

4 pgs

# ASSIGNMENT OF MORTGAGE

LEGAL DESCRIPTION:

PLEASE SEE ATTACHED!

0011088767

Pin: 03-27-402-020



MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 E. HIGGINS ROAD  
ELK GROVE VILLAGE, IL 60007  
FILE # 0118125

PREPARED BY:  
FIDELITY MORTGAGE, INC.  
8044 MONTGOMERY ROAD  
STE 460  
CINCINNATI, OH 45236

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KNOW THAT

**FIDELITY MORTGAGE INC.**, a Delaware Corporation duly authorized to do business in the State of Ohio, having its principal office at 8044 Montgomery Road, Suite 460, Cincinnati, OH 45236 **assignor**

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations \_\_\_\_\_ dollars,

paid by: **DELTA FUNDING CORPORATION**  
1000 WOODBURY ROAD, SUITE 200  
WOODBURY, NY 11797

, assignee,

Hereby assigns unto the assignee, 100% undivided interest of Mortgage dated the 9th day of November, 2001, by: JOEL E. COHEN & MAXINE S. COHEN, HIS WIFE

residing at: 1270 N WHEELING ROAD, MOUNT PROSPECT, IL 60056 to **FIDELITY MORTGAGE INC.**, in the principal sum of \$ 105,000.00, and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, in the office of the Clerk of the County of COOK, in Liber \_\_\_\_\_ of Section \_\_\_\_\_ of Mortgages, Page \_\_\_\_\_, covering premises commonly know as: 1270 WHEELING RD., MOUNT PROSPECT, IL 60056

SECTION: \_\_\_\_\_ BLOCK: \_\_\_\_\_ LOT: \_\_\_\_\_

AS SHOWN ON THE LAND AND TAX MAPS OF THE COUNTY OF COOK.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; **TO HAVE AND TO HOLD** the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 9th day of November, 2001.

IN THE PRESENCE OF: **FIDELITY MORTGAGE INC.**

By: [Signature]  
**KARY KOOGLER**  
Title: Authorized Signatory

[Signature]  
Witness  
**GEORGIA LEE SHAFER**

[Signature]  
Witness  
**Juanita Lovins**

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Property of Cook County Clerk's Office

RECEIVED

GEORGIA LEE SHAFER

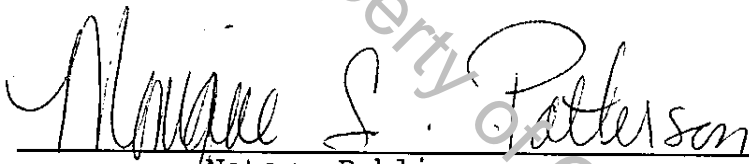
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STATE OF Ohio

, COUNTY OF Hamilton

ss:

On the 9th day of November in the year 2001, before me personally came \_\_\_\_\_ to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 8044 MONTGOMERY ROAD, SUITE 460 Cincinnati, OH 45236 and that he/she/they is (are) the Authorized signatory of Fidelity Mortgage Inc., the corporation described in and which executed the above instrument; and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of said corporation.

  
\_\_\_\_\_  
Notary Public



MONIQUE S. PATTERSON  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES  
JUNE 12, 2002

Loan #: 0099060576  
App #: 0111050437

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

FIDELITY MORTGAGE INC.

TO:

DELTA FUNDING CORPORATION

RECORD AND RETURN TO:

\_\_\_\_\_  
FIDELITY MORTGAGE INC  
C/O DELTA FUNDING CORPORATION  
QUALITY CONTROL DEPARTMENT  
1000 WOODBURY ROAD  
WOODBURY, NEW YORK 11797

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PARCEL 1: THE SOUTH 1/2, EXCEPT THE NORTH 20.50 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART LYING EAST OF THE MOST WESTERLY 24.0 FEET, AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE MOST WESTERLY 24.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2 AND 3 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1; WHICH IS 5.0 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1, THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 21.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.0 FEET TO A LINE 29.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 100.0 FEET TO THE EAST LINE OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 102.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 21, 1962 AND RECORDED MARCH 22, 1962 AS DOCUMENT NO. 18430062, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 1270 WHEELING RD., MT. PROSPECT, ILLINOIS 60056  
PIN# 03-27-402-020