

UNOFFICIAL COPY

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0038/0307 98 001 Page 1 of 3

2001-11-19 11:57:44

Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STB1RCN
Stockton, CA 95290-3767



0011088722

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #081753769/ "Smiley" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK SUCCESSOR TO GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: C PHILLIP SMILEY AND MARGARET JANE SMILEY,
Original Mortgagee: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION
Dated: 12/06/1996 and Recorded 12/13/1996 as Instrument No. 96-944370
Book/Reel/Liber 3368, Page/Folio 7972, in the County of COOK State of ILLINOIS

Legal: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PRT HEREOF.

Assessor's/Tax ID No.: 14-21-306-038-1004
Property Address: 3470 Lake Shore Dr #5a, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY
MERGER TO GREAT WESTERN BANK SUCCESSOR TO
Great Western Mortgage Corporation, a
Delaware Corporation
On October 20, 2001

By: [Signature]
MARIE BRAIS, ASST. VICE PRESIDENT

[Handwritten initials]

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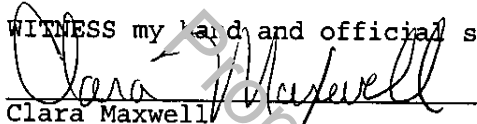
11088722

Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON October 20, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MARIE BRAIS, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 450 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DLP-20011019-0158 ILCOOK COOK IL BAT: 124089/081753769 KXIL COM1

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Property of Cook County Clerk's Office

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Cook County, IL

0817537699

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-753769-9

SCHEDULE "A"

UNIT 5A AS DELINEATED ON SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE
THEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL": THAT PART OF THE SOUTHERLY 40
FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING
THEREFROM THE WESTERLY 54.71 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3
TO 21, BOTH INCLUSIVE, AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION
OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN.

THE NORTHERLY 25 FEET AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE
FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK
16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND 33 TO 37, BOTH
INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF
THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE
WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A
POINT IN THE SOUTH LINE OF SAID LOT A DISTANCE OF 191 FEET EASTERLY FROM THE
WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE;
THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150.80 FEET TO THE WESTERLY
LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD,
298.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COMMERCE
NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15666 RECORDED IN THE
OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20446824 AND
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY,
ILLINOIS, AS DOCUMENT LR 2380325 ON APRIL 1, 1968; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

26944371

PERMANENT INDEX NUMBER: 14-21-306-038-1004