

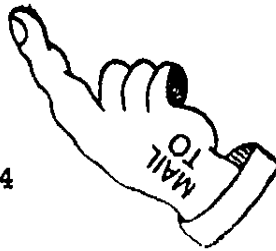
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PD65/0263 51 001 Page 1 of 2  
2001-11-19 15:26:43  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

POOL#: GNMA 450363  
MSMC: 2103075  
ALS: 301495  
MIN#: 100011900003014954



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# ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**MARKET STREET MORTGAGE CORPORATION**, a Michigan  
Corporation, whose address is 2650 McCormick Drive,  
Suite 200, Clearwater, FL 33759, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation, its successors or assigns, as nominee for  
**ALLIANCE MORTGAGE COMPANY**, its successors or assigns,  
P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said mortgage/deed of trust bearing the date 06/25/98, made by  
**NANCY C CIRUJALES**  
to **MARKET STREET MORTGAGE CORPORATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98571957  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 5233 MINT JULIP DR  
03/30/01 ADSIP, IL 60803  
**MARKET STREET MORTGAGE CORPORATION**

24-21-103-007-0000

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 30th day of March, 2001, by Chris Jones  
of MARKET STREET MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Jerry Seville Notary Public  
My commission expires: 11/10/2004

Document Prepared By:

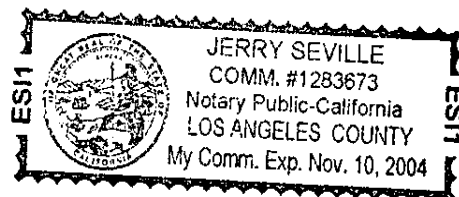
D.Colon/NTC 101 N. Brand #1800 Glendale, CA 91203 (800)346-9152



MIN 100011900003014954

MSMAM VM 651BB

MERS PHONE 1-888-679-MERS



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STREET ADDRESS: 5233 MINT JULIP DRIVE

CITY: ALSIP

COUNTY: COOK

TAX NUMBER: 24-21-103-007-0000

LEGAL DESCRIPTION:

UNIT 5233 IN CHAPEL HILL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN CHAPEL HILL, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NUMBER 98085725, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

98571957