



MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

0011089332

9063/0203 44 001 Page 1 of 2
2001-11-19 16:27:40
Cook County Recorder 43.50

Send To

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto:

Patrick T. Murphy and Jeanne M. Murphy, his wife

of the County of Cook and State of IL, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 7th day of April, A.D. 1999, and recorded in the recorder's office of Cook County, in the State of IL in book _____ of record on page _____ as document no. 99367900, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

JP
CE

LOT 30 IN BLOCK 20 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940342 IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 31-36-410-006

Property Address: 321 Oakwood Street Park Forest, IL 60466

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 7th day of September, A.D. 2001.

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # LAR 74713
1 of 2

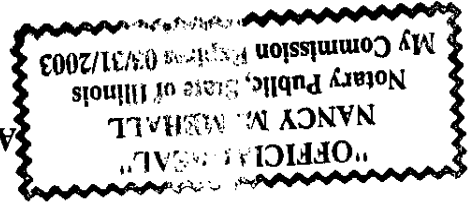
A.J. SMITH FEDERAL SAVINGS BANK
By Lyn G. Rupich
Lyn G. Rupich Vice President/CFO

Attest Donna J. Manuel
Donna J. Manuel Assistant Vice President

0011089332

14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



A.J. Smith Federal Savings Bank
By Corporation
To

Release Deed

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Nancy Marshall

Given under my hand and Notarial Seal this 7th day of September, 2007.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

Property of Cook County Clerk's Office