

UNOFFICIAL COPY

0011089624

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

6972/0043 83 003 Page 1 of 2
2001-11-20 11:12:17
Cook County Recorder 23.50

****This is a Partial Release****



0011089624

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDED
EUGENE "GENE" MOORE
MARKHAM OFFICE

KNOW ALL MEN BY THESE PRESENTS, that **Manufacturers Bank**, an Illinois Banking Corporation, of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby **PARTIALLY RELEASE, CONVEY, AND QUIT CLAIM** unto **First Midwest Trust Company, N.A. as successor to Heritage Trust Company as Trustee under Trust Agreement No. 96-5798, dated March 4, 1996**, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing date the **24th day of June, 1999**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **July 28, 1999**, in book _____ of records, on page _____, as **Document No(s). 99-719020 and 99-719021** to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

****ALSO TO BE RELEASED****

<u>Document</u>	<u>Date</u>	<u>Recording No.</u>
Easement	November 28, 1996	96-875293

UNIT 6541-2 AND GARAGE UNIT 1 IN LOT 3 IN THE SOUTHERN PINES OF TINLEY PARK PHASE 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN RICH TOWNSHIP, COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE SOUTHERN PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.96-690099 AND AMENDED FROM TIME TO TIME.

together with all the appurtenances and privileges thereunto belonging or appertaining.

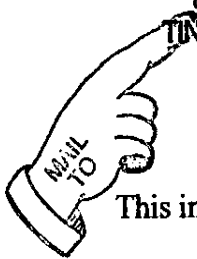
Permanent Real Estate Index Number(s): 31-06-201-021

Address(es) of premises: 6541 Pine Trail-Unit 2
Tinley Park, Illinois 60477

Witness _____ hand _____ and seal _____, this 9th day of November, 2001.

MAIL TO:

CARL J. VANDENBERG, ATTORNEY
8410 W. 183RD PL
TINLEY PARK, IL 60477



Thomas B. Marvinac
Thomas B. Marvinac, President South Region

Diane R. Nagel
Diane R. Nagel, Vice President

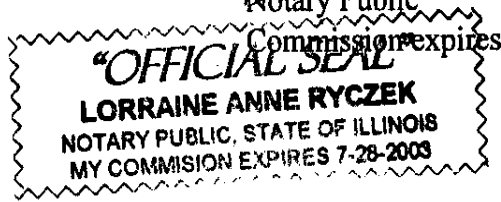
This instrument was prepared by: Manufacturers Bank, L.Ryczek
16255 S. Harlem Avenue, Tinley Park, IL. 60477

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas B. Marvinac personally known to me to be the President of Manufacturers Bank an Illinois Banking Corporation, and Diane R. Nagel, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of November, 2001.

Lorraine Anne Ryczek
Notary Public



Commission expires 7-26-03