## UNOFFICIAL CORYOS9903



6968/0139 39 805 Page 1 of 3
2001-11-20 11:06:14
Cook County Recorder 25.50

Release Deed

This Instrument was PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294
SEE BACK
JMB Call

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Charles & Sylvia West**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, inrough or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number **27 048 415**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 24-35-413-032 PROPERTY ADDRESS:

[ ] MAIL TO:

**NAME** 

Sylvia P. West

STREET

3406 W. 135th

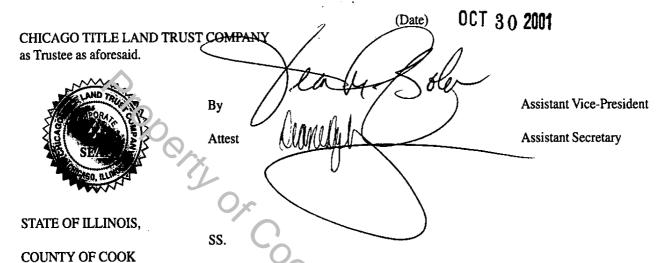
**CITY** 

Robbins IL 60472

[ ] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.



I, the undersigned, a Notary Public in and for the Coun y and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CH CA 30 TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

ate

Given under my hand and Notarial Seal

"OFFICIAL SEA!."
ETHEL D. JOHNSON
Notary Public, State of Illinois
My Commission Expires 4/24/04

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Exhibit A Re: Doc. #27 048 415

Lot 17 in Arthur E. Robbins Homan Avenue Subdivision of the South 945 feet of the South 1/2 of the East 1/2 of the East 1/2 of the West 1/2 of the South East 1/2 of Section 35, Township 37 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

35, County, 1.

Clark's Office