

UNOFFICIAL COPY

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9032/0024 33 001 Page 1 of 2
2001-11-20 08:44:57
Cook County Recorder 23.50



0011090230

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option One Mortgage Corporation, A California Corporation

Original Mortgagor: ARTHUR JACOBS AND EVELYN JACOBS, HIS WIFE

Recorded in Cook County, Illinois, on 09/13/99 as Instrument # 99899402

Tax ID: 20-32-214-008

Date of mortgage: 09/10/99 Amount of mortgage: \$76200.00 Address: 8027s Peoria Street Chicago IL 60643

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/08/2001

Option One Mortgage Corporation

By:

K.E. Palmer, Jr.

VP - Release & Reconveyance

Attest: Norm Harrison

Asst. Secy - Release & Reconveyance

State of California

County of Santa Clara

On 10/08/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared

K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Release & Reconveyance of

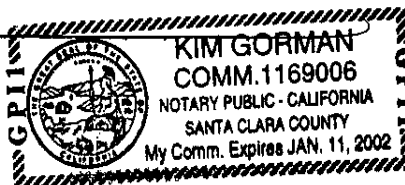
Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation.

Notary: Kim Gorman

My Commission Expires 01-11-02



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2073229 Investor LN# 041033450 P.I.F.: 09/28/01

FINAL RECON.IL 90713 Inv:Securitized 625 1 10/08/01 04:56:10 12-031 IL Cook CLT: 9

rev. 90713 / 2073229

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my

LEGAL DESCRIPTION
Loan No. 2073229

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EXHIBIT "A"

LOT 27 IN BLOCK 7 IN CHESTER HIGHLANDS SECOND ADDITION TO AUBURN PARK BEING A
SUBDIVISION OF THE EAST 7/8 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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