

9076/0144 52 001 Page 1 of 5
2001-11-20 14:13:57
Cook County Recorder 29.50



RECORDING REQUESTED BY:

Melissa L. White, Paralegal Ober, Kaler, Grimes & Shriver 120 East Baltimore Street Baltimore, Maryland 21203-1643 800-638-6547, ext. 7174

WHEN RECORDED MAIL TO:

NAME

Mrussa L. White, Paralegal

MAILING

ADDRESS

ss Ober, Kale, Grimes & Shriver

120 East Partitioner Street

CITY, STATE

ZIP CODE Baltimore, Maryland 1202-1643

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

REAL PROPERTY WAIVER

by and between

LaSalle National Leasing Corporation (Equipment Lessor)

an t

TST 55 EAST MONROE, L..L.C. (Landlord of Premises)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPPORATION LASALLE NATIONAL LEASING CORPORATION

REAL PROPERTY WAIVER

THIS WAIVER, Made as of the ____/3th__ day of September, 2000, by and between LASALLE NATIONAL LEASING CORPORATION, its successors and assigns (hereinafter the "Lessor"), and the undersigned.

The undersigned has an interest in the premises more specifically described on the attached schedule (the "Premises"), as landlord under a lease with Sargent & Lundy, LLC dated April 1, 1988, as amended ("Property Lease"). The Premises are now occupied in whole or in part by Sargent & Lundy, LLC, (hereinafter the "Lessee"), and Lessee desires to lease from Lessor certain freestanding computer, and/or telecommunications equipment, and/or furniture systems, which is already on or is to be delivered to or installed on the Premises, (hereinafter collectively the "Equipment"), all of which Equipment is now or hereafter may become subject to a Master Lease Agreement (hereinafter the "Agreement") between Lessor and Lessee and another party; to be used in connection with the business of Lessee as now or hereafter conducted.

Lessor is willing to lease the Equipment to Lessee, provided that the undersigned recognizes Lessor's title and interest in and to the Equipment.

NOW, THEREFORE, in consideration of the premises and the sum of Ten Dollars (\$10.00) in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned hereby consents and agrees as follows:

- 1. Title to the Equipment to be leased to Less ee by Lessor is and shall remain in Lessor.
- 2. All the Equipment may be kept, installed, resistained, used and operated in the Premises; and shall remain personal property notwithstanding the manner or mode of the attachment of such Equipment to the realty and shall not become fixtures.
- 3. The undersigned waives and agrees not to assert ary lien, claim or interest which the undersigned may now have or hereafter may acquire against or in the Equipment by virtue of 'ne undersigned's interest in the real property, or otherwise.
- 4. In the event of default by Lessee in the performance of any ci its obligations pursuant to the Agreement or any extension or renewal of said Agreement, Lessor may: (a) abandon the Equipment in place, or, (b) subject to the terms and conditions of the lease of the Premises, (i) assemble the Equipment and conduct an auction of the Equipment on the Premises, or (ii) remove the Equipment from the Premises in accordance with the terms and conditions of said Agreement.
- 5. Lessor shall indemnify the undersigned, its agents and employees, against any clamages or injuries to any person or property directly and proximately resulting from Lessor's conducting an auction of the Equipment on the Premises or Lessor's removal of the Equipment from the Premises; and Lessor shall repair any physical damage to the Premises resulting from such auction or removal.
- 6. Lessor may, without affecting the validity of this Waiver, extend the time of the payment of any rental or the performance of any of the other terms and conditions of the Agreement, without the consent of, and without giving notice thereof to, the undersigned.
- 7. This Waiver shall inure to the benefit of the successors and assigns of Lessor and shall be binding upon the heirs, personal representatives, successors and assigns of the undersigned.

IN WITNESS WHEREOF, the undersigned has caused this Waiver to be duly executed as of the day and year first above ATTEST: TST 55 EAST MONROE, L.L.C. Andrew J. Nathan Vice President COUNTY OF The undersigned, a Notary Public within and for said County, in the State aforesaid, duly commissioned and acting, hereby day of September, 2000, personally appeared before me ANDREW J. NATHAN , to me person ally known and known to be the person who signed the foregoing Waiver, who, being by me duly sworn and being informed of the contents of said Waiver, stated and acknowledged on oath that he signed, sealed and delivered same with authority as his free and voluntary act and deed, for the uses, purposes and considerations therein mentioned and set forth. KERRI A. GARRETT
Notary Public, State of New York
No. 013/2022001
Qualified in Queens County
Certificate Filed in New York County
Commission Expires Merch 22, 2001 My Commission Expires: PREPARED BY: OBER, KALER, GRIMES AND SHR VER JUNIA CICHT'S OFFICO 120 E. BALTIMORE STREET BALTIMORE, MARYLAND 21202-1643

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SARGENT & LUNDY PREMISES

FLOOR	SQUARE FOOTAGE
Basement	4,791 (Storage)
Concourse	8,144 (Storage)
7(Parking Level 5)	380 (Storage)
8(Parking Level 6)	380 (Storage)
9(Parking Level 7)	630 (Storage)
12(Mechanical Level)	3,537 (Storage)
16 th	101
17 th	351
18 th	104
19 th	101
20 th	101
19 th 20 th 21 st (Entire Floor) 22 nd (Entire Floor) 23 rd (Entire Floor)	41,203
22 nd (Entire Floor)	42,093
23 rd (Entire Floor)	42,093
24" (Entire Floor)	42,093
25 th (Entire Floor)	42,093
26 th	100
27 th	22.346 (Computer Area)
	2,735
28 th	100
29 th	100
30 th	26,786
31 st	99
Total Square Footage	280,461
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	2,735 100 100 26,786 99 280,461
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PARCEL!:

PARCELS 1-"A" AND 1-"B":

PARCEL 1-"A":

LOTS 2 AND 3 IN BLOCK 4 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1-"B":

THE NORTIL 34 FEET OF LOT 6 IN BLOCK 4 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF LOT 7 AND SUBLOTS 1, 2, 3, 4 AND 5 OF ASSESSOR'S DIVISION OF LOT 10 IN BLOCK 4 IN FRACTIONAL SECTION 15: ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 1/2 OF LOT 7 AND THAT PART OF LOT 6 LYING SOUTH OF THE NORTH 54 FEET THEREOF, (EXCEPT THE EAST 9 FEET OF SAID LOTS) IN BLOCK 4 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOM CO

PIN NUMBERS:

17-15-103-001

17-15-103-002

17-15-103-003

17-15-103-009-8001

17-15-103-009-8002

ADDRESS: 55 E. MONROE

CHICAGO