

UNOFFICIAL COPY

RELEASE DEED

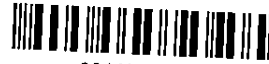
LOAN NO. 24230-A

MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 KENTON
SKOKIE, IL 60076-1397

NAME & ADDRESS OF TAXPAYER:
WARD, FRANK & ROSANNE
2320 WEST GREENLEAF AVE.
CHICAGO, IL 60645

0011090864

9076/0160 52 001 Page 1 of 3
2001-11-20 14:39:39
Cook County Recorder 25.50



0011090864

RECORDER'S STAMP

Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an ILLINOIS CORPORATION
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
FRANK W. WARD and ROSANNE M. WARD, Husband and Wife,

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
IT may have acquired in, through or by a certain MORTGAGE bearing date the 29TH
day of JULY A.D., 19 98, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 00352620 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER.

NOTE: If complete legal cannot fit in this space, leave blank and attach a
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides

Permanent Index Number(s): 11-31-104-021, 022 and 034, vol. 506

Property Address: 2320 WEST GREENLEAF AVENUE, CHICAGO, IL 60645

Dated this 16 day of OCTOBER 19 2001

(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION (Seal)
an Illinois Corporation

(Seal) _____ (Seal)
BY: Mary Ann E. Pusateri
MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the Recorder or the
Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

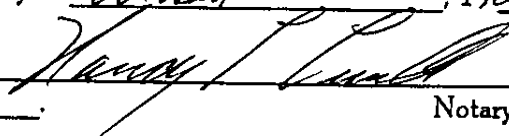
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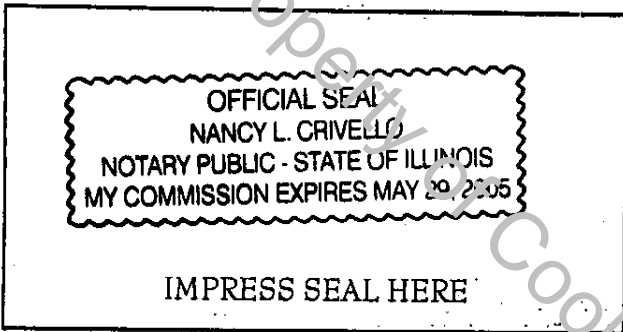
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STATE OF ILLINOIS } ss.
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16 day of OCTOBER, 192001.

My commission expires on 5-29-2005, 19____.  Notary Public



NAME and ADDRESS OF PREPARER:
KEVIN G. KATSI, ESQ.
7346 WEST MADISON STREET
FOREST PARK, IL 60130

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

RELEASE DEED
ILLINOIS STATUTORY

FROM

TO

PARCEL 1: LOT 10 IN E.W. ZANDER AND COMPANY'S ADDITION TO ROGERS PARK IN THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 191 IN RESUBDIVISION OF LOT 95 IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF AND ADJOINING AND EAST OF THE WEST LINE AND WEST OF THE EAST LINE OF LOT 10 IN E.W. ZANDER'S AND COMPANY'S ADDITION TO ROGERS PARK EXTENDED TO THE NORTH LINE OF SAID LOT 191, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOT 191 LYING NORTH OF AND ADJOINING LOT 11 IN E.W. ZANDER AND COMPANY'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 31 AND BETWEEN THE EAST AND WEST LINES OF SAID LOT 11 EXTENDED TO THE NORTH LINE OF SAID LOT 191 IN THE SUBDIVISION OF LOT 95 OF MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 11-31-104-021-0000, VOL. 506,
11-31-104-022-0000, VOL. 506, 473
11-31-104-034-0000, VOL. 506.