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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0011090898

9076/0194 52 001 Page 1 of 3
2001-11-20 16:14:30
Cook County Recorder 25.50



0011090898

Loan No. 00000005700556467

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY, and QUIT CLAIM unto Cheryl M Lavendusky, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 1993, and recorded on November 23, 1993, in Document 93-956284 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 17042160641520 001 "SEE ATTACHED LEGAL"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1355 N SANDBURG TER UNIT 90, CHICAGO, IL, 60610-0000

Witness my hand and seal October, 10, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Shirley Harris
Vice President

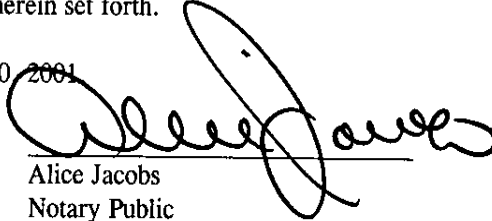


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PS
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MY
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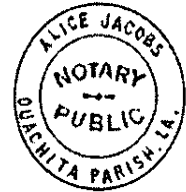
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 10 2001



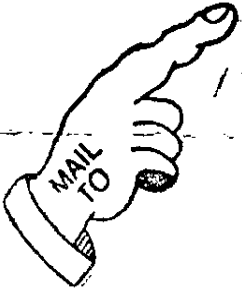
Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Lashonda Thomas
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005700556467

County of: Cook
Investor No: 804
Investor Category:
Investor Loan No: 241661385232



Property of Cook County Clerk's Office

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UNIT 908-D IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS
DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND
CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS
AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO
CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER
OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 25032908, TOGETHER WITH ITS UNDIVI-
DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED
FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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