UNOFFICIAL COPY

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9076/0116 52 601 Page 1 of 2 2001-11-20 12:05:57

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DISCHARGE OF MORTGAGE

A certain Mortgage dated JULY 22, 2000, was made by KAREN S. DUCA & JOHN DUCA to THE PRUDENTIAL SAVINGS BANK, FSB, which first was recorded in Instrument No. 00628127, Book/Record No. --, Page No. -- in the amount of \$28,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PALL IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is row canceled and void.

I sign and CERTIFY to this Discharge of Mongage on October 18, 2001

Witnessed or attested by:

J. Mitghell

Assistant Vice President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY \\ \}ss.

I CERTIFY on October 18, 2001, M. PECORA personally came before me and this personal acknowledged under oath, to my satisfaction, that:

(a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;

ssistar + 7

(b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;

(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;

(d) this person knows the proper seal of the corporation which was affixed to this document; and;

(e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora RECORD & RETURN TO:

PNC Bank, National Association 2730 Liberty Avenue

Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

2951 N HARDING AVE CHICAGO IL 60618

PROPERTY ID #: 13-26-119-004

Signed and sworn to before me on October 18, 2001

THE PRUDENTIAL SAVINGS BANK, FSB

President

1

Notary Public

ACCOUNT #: 84-1-8014846768 MIP

Notarial Seal Marie Ann Clemm, Notary Public Pittsburgh, Allegheny County My Commission Expires Feb. 3, 2003

Member, Pennsylvania Association of Notaries

State Cul

Property of Cook County Clerk's Office

EXHIBIT "A" LEGAL DESCRIPTION

Account #2028942

Order Date: 07/05/2000

Reference: 8493108

Name: KAREN S. DUCA

Deed Ref: 3996607/

Index#

Parcel# 13-26-119-004

SITUATED IN COOK COUNTY, ILLINOIS: LOT 26 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 15 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

OO6

00628127

GENERAL AMERICAN CORPORATION MORTGAGE DEPARTMENT 564 FORBES AVE 9th FLOOR PITTSBURGH, PA 15219