UNOFFICIAL CONTROL PROPERTY OF THE PROPERTY OF

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 55 479

2001-11-20 08:29:09

23.50



Full Satisfaction And Release of Mortgage

5310 W CERMAK-CICERO TELINOIS 60804 AMICUS FSB-Loan No...... a corporation existing under the laws (1) the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM unto ENRIQUE PATINO AND JAIME PATINO AND RENE PATINO AND MARIA SANDOVAL, AS JOINT TENANTS aud State of ILLINOIS all the of the County of right, title, interest, claim or demand whatsoever it may have accuired in, through or by a certain Mortgage dated the D. 20 1999, and recorded in the Recorder's Office of 21ST day of **JANUARY** COOK JILINOIS County, in the State of , in book 99093536 of records, on page , as document No. , and a certain Assignment and recorded in the Recorder's of Rents dated the day of Office of County, in the State of . in of records, on page , as document No. book the premises therein described, as follows, to-wit:

THE NORTH 2 FEET OF LOT 163 AND ALL OF LOT 164 IN COMMISSIONERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-29-229-001

COMMONLY KNOWN AS: 2501 S. 57TH AVENUE CICERO, ILLINOIS 60804

of

oT bna2

situated in the TOWN State of ILLINOIS appertaining.

CICERO

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or

UNOFFICIAL COPY

IN TESTIMON	Y WHEREOF,	the said corporati	on has caused	l its corporate se	al to be hereto a	ıffixed, ar	id has cause	A TESHI ed to began at be
signed to these	presents by its	ELIZABETH	R Preside	nt, and attested b	y its ROBE	RT C.	DORAN	Secretary, this
2ND	day of	OCTOBER		A.D., 20 01	l			
ATTEST:					$\sqrt{2}$	1 1		
Eliz	abeth	langel		By	Kt	7 3	$\left(\right) $	
RESIDE	BETH RANG ENTIAL LO		K XX X	_,	ROBERT C			xRvsidenix
STATE OF COUNTY OF	COOK	ss.	I, BA	RBARA BRO	M.	the u	ındersigned	, a Notary Public
		State afc esaid, D	O HEREBY	CERTIFY THAI	ROBERT	DORAN		
personally kno	own to me to be	the CFC TREA	ASURER XHEXIX	enkof AMIC	US FSB			
instrument, ap said instrument to authority, g	aid corporation peared before nates as such office iven by the Bo	ers of said corporat	nown to me on and sever ion and cover for said corpora	to be the same pally acknowledged the corporate attention as their free	ed that as such seal of said com	names are officers, to oration to	subscribed hey signed be affixed	DENTIAL I to the foregoing and delivered the thereto, pursuant and voluntary act
GIVEN under	my hand and l	Notarial Seal this	2NT	day of	OCTOBER			, A.D. 20 ⁰¹
FOR THE	MARIBEL PROTECT	PREPARED BY: ANGULO FION OF THE		FICIAL SEAL BARA BRON Public, State of Illing pission line 30 ppg	ois Mease su	Notary Pi	E 6116	O WITH THE
RECORDE	ER OF DEE	DS IN WHOSI	OFFICE	THE MORT	RAGE OR D	EED ö	FTRUST	WAS FILED.