

3036826

UNOFFICIAL COPY 001180

9075/0274 25 001 Page 1 of 3
2001-11-20 13:41:24
Cook County Recorder 47.50



FRANK R. CIPOLLETTI JR.
LAURA F. GENTRY
848 JONATHAN COURT, #301
PROSPECT HEIGHTS, IL 60070
Loan No: 1290717

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

320

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into FRANK R. CIPOLLETTI JR. A SINGLE PERSON his/hers/LAURA F. GENTRY A SINGLE PERSON their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-6-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 95739071, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

✓ Tax ID No. (Key No.) 03-24-202-051-1150 Tax Unit No.

Witness Our hand(s) and seals(s), this 2ND day of August, 2001.

THIS INSTRUMENT
WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: David W. Silha
David W. Silha
Asst. Vice President

Stephen S. Newland (Att)
1512 Antaius Pkwy
Suite 300
Libertyville, IL 60048

BY: Mary Rihani
Mary Rihani
Asst. Secretary



PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

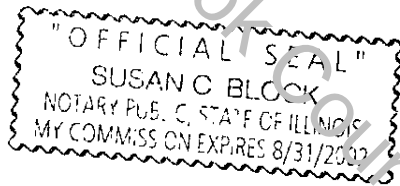
- Turn Over -

UNOFFICIAL COPY

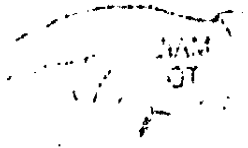
STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 2ND day of AUGUST 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



4
x



UNOFFICIAL COPY

ADJUSTABLE RATE RIDE
Other (Specify)
Borrower and recorded together
shall amend
into and shall amend
incorporated into
riders) were a part of this Sec
riders are executed by
shall be incorporated by
if the rider(s) were a part of this Sec
such rider shall be
If one of the riders are executed by
such rider shall be
If one of the riders are executed by
such rider shall be

Schedule "A"

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 7-301 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED UNDER DOCUMENT NUMBER 26873891 (AS SUCH DECLARATION WAS AMENDED AND SUPPLEMENTED BY A FIRST AMENDMENT THERETO), SUCH FIRST AMENDMENT RECORDED UNDER DOCUMENT NUMBER 26050834 AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 03-24-202-054-1150

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

95739071