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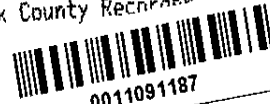
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Cook County Recorder 23.50



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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICHOLAS GONZALEZ AND MIGDALIA R. ROSARIO-GONZALEZ, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 12TH day of DECEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 97954547 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: LOT 16 IN BLOCK 2 IN DICKEY AND BAKER'S ADDITION TO CRAGIN, A SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO Arturo Sanchez (AHV) 9714 Franklin Ave Franklin Park, IL 60031

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-28-328-036-0000

Address(es) of premises: 2412 N. LOREL, CHICAGO, ILLINOIS 60639

45176

-Turn Over-

UNOFFICIAL COPY

Witness hand and seal NOTARIAL. This 27TH day of JUNE 2001.


ANDREW WALKER, ASSISTANT VICE PRESIDENT (seal)


GARY FISHLEIGH, SENIOR VICE PRESIDENT (seal)

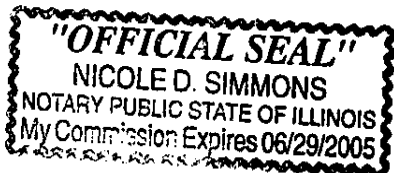
This instrument was prepared by Loan Servicing 7936 S. Cottage Grove, Chicago, IL. 60619-3911

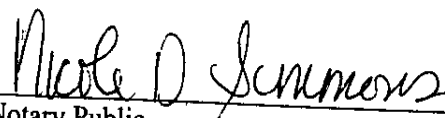
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of ShoreBank formerly known as The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27TH day of JUNE 2001




Notary Public

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