## UNOFFICIAL COP 1991 192

2001-11-20 13:45:32

Cook County Recorder

25.50

LOAN NO. \_\_\_\_11-507273-1

THIS INSTRUMENT WAS PREPARED BY:

REGINA DAVID

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

1601 W. Belmont Ave. Chicago, IL 60657

# Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*MIDWEST TRUST SERVICES, INC., SUCCESSOR TRUST :E TO MIDWEST BANK AND TRUST COMPANY, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1965, 4 ND KNOWN AS TRUST NUMBER 85-02-4610, AND NOT PERSONALLY\*\*\*

of the County of \_\_\_\_\_ COOK \_\_ and State of \_\_\_ ILLINOIS \_\_\_\_, all the right title, interest, claim or demand whatsoever day of FEBRUARY, 1997, and recorded in it may have acquired in, through or by a certain Mortgage dated the 23TH the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 97156711, and a certain Assignment of Rents dated the 25<sup>TH</sup> day of <u>FEBRUARY</u>, 1997, and recorded in the Recorder's Office of <u>COOK</u> in the State of <u>ILLINOIS</u>, as Document No. <u>97156712</u>, and premises there in described as follows, to-wit:

LOTS 9, 10 AND 11 IN BECK'S ADDITION TO LOGAN SQUARE BEING A SUBDIVICION OF LOTS 1 TO 6 IN SUBDIVISION OF LOT 4 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHVEST 1/4 AND WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE TH'RU PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.\*\*\*

COMMONLY KNOWN AS: 3706-12 W. WRIGHTWOOD AVE., CHICAGO, IL 60647 √P/R/E/I #13-26-312-033-0000

Douglas G. Shreppler (Assy) PROFESSIONAL NATIONAL TITLE NETWORK, INC. 24653 N. Su'Ewantee Sie. Chicago, Il 60630

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

### **UNOFFICIAL COPY**

Sellers' Names:

Schauerte, James/Jim C. And Nancy Tarrant & Midwest B T C #65024610

**Property Address:** 

3706-12 W. Wrightwood Chicago, Il 60647

Permanent Index No.:

13-26-312-033-0000

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

#### **UNOFFICIAL COPY**

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  ATTEST:  By:  By:  By:  ATTEST:	IN TESTIMONY WHEREOF, the said corporation has caused	d its corporate	e seal to be here	to affixed, and has o	caused its name to be
STATE OF ILLINOIS  SUSAN M. ARQUILLA  The undersigned, a Notary Public in for said County, in the State aforesaid, DO HEREBY CHATIFY THAT GERALD HAASE personally known to rebe the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corpor and JEANNIE J. Hull persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowle that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporation of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	signed to these presents by its Vice President, and attested this _	<u> 11TH</u>	day of	SEPTEMBER	, 20 <u>01</u>
Vice President    STATE OF   ILLINOIS   SS.	CENTRAL FEDERAL SAVINGS AN	ND LOAN A	SSOCIATION	OF CHICAGO	
STATE OF ILLINOIS	ATTEST:				
STATE OF ILLINOIS SS.  COUNTY OF COOK I, SUSAN M. ARQUILLA the undersigned, a Notary Public in for said County, in the State aforesaid, DO HEREBY CHATIFY THAT GERALD HAASE personally known to return the the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corpor and JEANNIE J. HUI personally known to me to be of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, apprared before me this day in person and severally acknowle that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free voluntary act, and as the free and voluntary act and deed of said corporation, for the user and purposes therein set forth.	- Deanni Sun	Ву:	Mu	- Han	Vice President
SUSAN M. ARQUILLA the undersigned, a Notary Public in for said County, in the State aforesaid, DO HEREBY CF KTIFY THAT GERALD HAASE personally known to result to the Vice President of CENTRAL FEDERAL SAVIN GS AND LOAN ASSOCIATION OF CHICAGO, a corpor and JEANNIE J. Hull personally known to me to be of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowled that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free voluntary act, and as the free and voluntary act and deed of said corporation, for the user, and purposes therein set forth.	Vice President				
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for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to rebe the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corpor and JEANNIE J. Hull, personally known to me to be of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, apprared before me this day in person and severally acknowled that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free voluntary act, and as the free and voluntary act and deed of said corporation, for the user, and purposes therein set forth.	STATE OF ILLINOIS SS				
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voluntary act, and as the free and voluntary act and deed of said corporation, for the use, and purposes therein set forth.	that as such officers, they signed and delivered the said instrum	ment as such	officers of said	corporation and cau	ised the corporate sear
20.01	of said corporation to be affixed thereto, pursuant to authority	, given by th	e Soard of Dire	ctors of said corpor	ation as their free and
GIVEN under my hand and Notarial Seal this 11TH day of SEPTEM 3ER , 20 01	voluntary act, and as the free and voluntary act and deed of said	d corporation,	for the uses and	i purposes therein so	et form.
	GIVEN under my hand and Notarial Seal this11TH	day of _	Septe	<u>м зек</u>	.0 <u>01</u> .
Susan M. ARQUILLA & Notary F	🖟 "OFFICIAL SEAL" 💃	<u></u>	usax)	n. ayla	Notary Public
Notary Public, State of Illinois  My Commission Expires 3-1-2003  PROFESSIONAL NATIONAL  TITLE NETWORK, INC.	Notary Public, State of Illinois & My Commission Expires 3-1-2003 &				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN A WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 2 OF 2

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