

Prepared By:

UNOFFICIAL COPY

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2001/11/20 08:45:28

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Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



0011091253

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

7949227 2x2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/34

LOAN NO.: 7105066

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANE
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 5, 2001**

executed by **PHILLIP SNELLING AND LINDA HARPER, MARRIED/HUSBAND AND WIFE** to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **801 N LINDEN AVENUE, OAK PARK, ILLINOIS 60302**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **NOVEMBER 9, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KEN PERLMUTTER
PRESIDENT**

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Alexandra C. Dailey* County,

By: **"OFFICIAL SEAL"**
Its: **Alexandra C. Dailey**
Notary Public, State of Illinois
My Commission Exp. 08/17/2005

Witness:

My Commission Expires **08/17/05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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7105066

RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK "B" IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1, ALL OF BLOCKS 2, 3, AND 4 IN L. AND W.F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, AND 3 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF OAK PARK, IN COOK COUNTY, ILLINOIS.

16-06-401-026

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