WARRANTY DEED UNOFFICIAL COPY 191263

9086/8057 45 001 Page 1 of 3 2001-11-20 08:59:56 Cook County Recorder 95.80

	MAIL TO:	LUCK LOUNCY RECORDET	95,63	
) <del>%</del>	JOSEPH J. BUTLER	0011091263		
<b>نـــ</b>	CRANE & NORCROSS			
	TWO N. LASALLE, SUITE 2000	RECORDER'S STAMP	•	
3	CHICAGO, IL 60602	RELURDER & STAMP		
Š	NAME & ADDRESS OF TAXPAYER:			
7	MICHAEL E. CRANE			
~ -	#22-C, 1300 N. LAKE SHORE DUVE			
58	CHICAGO, IL 60610			
$\otimes$	THE GRANTOR: RUTH E. GILBERT JKJa Ru	th Ellan Gilbert	<del></del> .	
iχ	of the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u>	State of ILLINOIS	Č	
7	for and in consideration of <u>TEN AND 00/100 (\$10.00</u> )		DOLLARS	
7	and other good and valuable considerations in hand paid.			
,	CONVEY and WARRANT to MICHAEL E. CRANE  1300 LAKE SHORE DRIVE	4	<del></del>	
١				
IJ,	of the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> all interest in the following described Real Estate situated in the Co	State of ILLINOIS  Ounty of Cools is the State of Illinois to w	wit:	
H	and the control of th	Junty of Cock, in the State of Infinois, to w	rit.	
1	SEE ATTACHED EXHIBIT A.	7.6		
$\bigcup$				
		OFFICE		
		.0		
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.			
	Permanent Index Number(s): <u>17-03-108-016-1078</u>			
	Property Address: #22-C, 1300 N. LAKE SHORE DRIVE			
	DATED this 14 <sup>TH</sup> day of November		, 20 <u>01</u> .	
	O-au; V			
	July. Gelliers (Seal)		(Seal)	
		BOX 333-CTI	- Visit c	
		DOV 232-011		

## UNOFFICIAL COPY

	STATE OF ILLINOIS REAL ESTATE
STATE OF ILLINOIS )	NOV.15.01 00600.00
) SS.	MOV.15.01 B 09600,00
COUNTY OF COOK )	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE  ## FP 102808
_	JEFREIMENT OF REVENUE 71 102008
I, the undersigned, a Notary Public in and for said Cou	inty, in the State aforesaid, DO HEREBY CERTIFY THAT
personally known to me to be the same person	whose name \subscribed to the foregoing
instrument, appeared before me this day in person, and	d acknowledged that She
signed, sealed and delivered the said instrument as	
uses and purposes therein set forth, including the release	se and waiver of the right of homestead.
Given under my hand and	notarial seal this 14th day of Wovember, 2001
OFFICIAL SEAL }	
LESLIE E & GREEN	lordio 85 Quana
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION INVESTIGATION	Notary Public
Community of the second of the	_
My commission expires on $807$	20 <b>ご</b>
MUNICIPAL TRANSFER STAMP	CCOV COUNTY/H I INOIC TO ANGEED OF AMDO
MUNICIPAL TRANSFER STAMF	CCOK COUNTY/ILLINOIS TRANSFER STAMPS
	COOK COUNTY REAL ESTATE
	REAL ESTATE TRANSFER TAX
	ME 15.01 0030000
	0030000
NAME & ADDRESS OF PREPARER:	REVENUE STAMP FP 102802
WILLIAM J. CADIGAN	
AKIN, GUMP, STRAUSS, HAUER & FELD, LLP 311 S. WACKER DRIVE, SUITE 2010	
CHICAGO, ILLINOIS 60606	
(312) 957-2450	CITY OF CHICAGO REAL ESTATE
•	TRANSFER TAX
The same of the sa	NOV.15.01 BE TRANSFER TAX
Please MAIL TO: Michael Crane	944
Michael Crane	REAL ESTATE TRANSACTION TAX F FP 102805
Crane & Noeceoss -	1
Crone & Noveross - 2 N. La Salle, #2000 Chicago, Ell. 60602	11091263
MICANO VIA 60602	

## **UNOFFICIAL COPY**

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

UNIT 22-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 4 TO 7 INCLUSIVE IN BLOCK 1 (EXCEPT THAT PART INCLUDED IN LAKE STORE DRIVE AS NOW LOCATED), AND THAT PART OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 2 AND THAT PART OF VACATED STONE STREET, LYING BETWEEN BLOCKS 1 AND 2 AFORESAID, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID LOT 4 IN BLOCK 2 AT A POINT 102 FEET BAST OF THE WESTERLY LINE OF SAID BLOCK 2; THINCE EAST ON THE NORTH LINE OF SAID LOT 4 AND THE NORTH LINE OF SAID LOT 4 EXTENDED CAST APPROXIMATELY 132.25 FEET TO THE WESTERLY LINE OF LAKE SHORE DRIVE; THENCE SOUTHERLY ON THE WESTERLY LINE OF LAKE SHORE DRIVE 163.44 FEET TO THE NORTH LINE OF BAST GOETHE STREET AND THE SOUTH LINE OF BLOCK 1 AFORESAID; THENCE WEST ON THE NORTH LINE OF EAST GOETHE STREET APPROXIMATELY 149.58 FEET TO A POINT 102 FAET EAST OF THE SOUTHWEST CORNER OF LOT 14 IN SAID BLOCK 2; THENCE NORTH ON A LINE PARALLEL TO AND 102 FEET EAST OF THE WESTERLY LINE OF LOTS 14 TO 11 INCLUSIVE OF SAID BLOCK 2 APPROXIMATELY 161.24 FEET TO THE POINT OF BEGINNING, ALL IN H. O. MINE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL QUAPTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45030, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22501302 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS Clert's Office AS SET FORTH IN SAID DECLARATION