Cook County Recorder

23.50

SUBORDINATION

OF

MORTGAGE

0011091556

	,		
2. 172.65			
Know all persons by these presents that First Am executed by Frank A Ruffo'o and Sherry G. Ruffo as Document No. 0010249650 in the Recorder's attached hereto.	Office of Cook County, Illinois, co	overing property the legal description of	of which is
For and in consideration of the sum of One Dollawhich is hereby acknowledged, First Arcaccan described Mortgage is concerned, but not otherwise	ise:		
Mortgage dated 11/2/01 by Francisco the face amount of \$500,000.00, dated of 6.75% (percent) per annum principal and inter-	nk Ruffolo as Mortgagor to Well with interest finess pryable in installments of \$ tinuing with a rest pryable in installments of \$ tinuing with a rest pryable with a rest principle.	i	
The undersigned, First American Bank, hereby inferior to the Mortgage last above described. PR FACE AMOUNT APPEARING ABOVE A SUBSEQUENT MODIFICATION OF THE N NO EFFECT WHATSOEVER WITH RESPHEREIN AND THE MORTGAGE OF FIRST	y consents that the lim of the Mort ROVIDED, HO VEVER, THAT T AND THAT IN THE EVENT S NOTE AND/OR MORTCAGE, TO PECT TO ANY AMOUNTS IN I F AMERICAN BANK SHAVE HA	gage first above described be taken as a HIS SUBORDINATION IS LIMITED SAID FACE AMOUNT IS INCREMENTHIS SUBORDINATION SHAUCESS OF THE FACE AMOUNTAVE PRIORITY THEREOVER.	ASED BY LL BE OF STATED
IN WITNESS WHEREOF, the undersigned has o	executed this Mortgage Subordinati	Agreement the 11th day of July, 200	01.
BY: Ecik P. Schelling	ITS:	Consumer Loan Officer	
STATE OF ILLINOIS	)	O <sub>/Sc.</sub>	
Before me, a notary public in and for Consumer Loan Officer of First Americ by authority of its Board of Directors, at voluntary act for the uses and purposes	morem out form.	SHARON JEAN SLOCUM	<b>1</b>
Given under my hand and Notarial Seal	um (by	Notary Public, State of Illinoi My Commission Expires 2-19-2	s 002
This instrument prepared by: Erik P. Schelling,	1818 W. Jefferson St., Joliet, IL 60	9435	
Mail To:  MiDWEST LAND TITLE C  8501 W. HIGGINS RD  CHICAGO, ILLINOI		•	

## UNOFFICIAL COPY

-Ounity Clark's Office

DOOP OF COOP



## **UNOFFICIAL COPY**

LOT 1 OF THE PRESERVES BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 36 TOWNSHIP, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 96-576864 ON JULY 29, 1996 AT 10:55 A.M.

01-36-204-001

Property of Cook County Clerk's Office

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