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2001-11-20 08:40:29

Cook County Recorder

25.00



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 62434  
Date: NOVEMBER 8, 2001

*[Handwritten signature]*

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 8, 2001** executed by  
**MOHAMMED ISHAQUE AND RAFAT K. ISHAQUE, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **11091838**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**NINETY THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **NOVEMBER 8, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By *[Signature]*  
Its: **Daniel J. Rogers**  
**President**

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 333-CTI**

7965528-2 CTI

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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 8th day of November, 2001, before me, a Notary Public  
within and for said County, personally appeared Daniel J. Rogers, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the  
President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_  
acknowledged said instrument to be the free act  
and deed of said corporation.

Melissa S. Gonzalez  
Signature of Person Taking Acknowledgment

My Commission Expires: 9/1/02



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007965528 VH  
STREET ADDRESS: 1154 N. WHEELING ROAD  
CITY: MOUNT PROSPECT COUNTY: COOK  
TAX NUMBER: 03-27-403-032-0000

### LEGAL DESCRIPTION:

PARCEL 1: THE NORTHEASTERLY 20.50 FEET OF THE SOUTHWESTERLY 41.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 47.05 FEET, AS MEASURED ON THE EASTERLY LINE THEREOF, NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHWEST CORNER THEREOF

PARCEL 2: THE SOUTH 10.0 FEET OF THE NORTH 40.0 FEET OF THE WEST 50.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 10, 11 AND 12 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 10, WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 10; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, A DISTANCE OF 105.91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10; THENCE NORTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10, A DISTANCE OF 8.31 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 191.70 FEET TO THE SOUTHWEST CORNER OF LOT 12; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12, A DISTANCE 120.97 FEET TO THE SOUTHEAST CORNER OF LOT 12; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 157.83 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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