

UNOFFICIAL COPY

0011092059

Prepared By:

9023 0255 18 001 Page 1 of 2
2001-11-20 11:36:05
Cook County Recorder 23.00

MAUREEN HALL
2902 CENTRAL STREET -
EVANSTON, ILLINOIS 60201



0011092059

and When Recorded Mail To

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0139613889

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 12, 2001**
executed by **MARTIN A. LARIVIERE, HUSBAND AND**
MONICA RUSSEL Y RODRIGUEZ, WIFE
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. **11092058**, Page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **426 HAMILTON STREET, UNIT #3, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CDK MORTGAGE, INC.

On **NOVEMBER 16, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maureen Hall
COOK County,

My Commission Expires **8/5/03**

By: **Donna L. Doberstein**
Its: **President**

By:
Its:

Witness: Christine M. Smith



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

POX 343

1910338
CENTENNIAL TITLE INCORPORATED

Rev. 08/28/00 DPS 171