

UNOFFICIAL COPY

LOAN NUMBER 5138092858
RELEASE NUMBER 2001M707

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

0011092394

9088/0260 10 001 Page 1 of 2
2001-11-20 14:09:32
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of DuPage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES E. BRINN; LINDA M. BRINN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of OCTOBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No R0010012413, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-28-400-020; 06-28-402-001 THRU 014; 06-28-403-001-THRU 005; 06-28-404-001
Address(es) of premises: 542 PEREGRINE PARKWAY, BARTLETT, IL 60103
Witness our hands and seals, this NOVEMBER 1, 2001

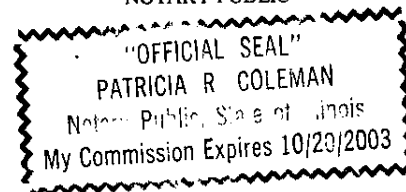
[Signature] (Seal)
[Signature] (Seal)

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H. BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this NOVEMBER 1, 2001.

[Signature]
NOTARY PUBLIC



This instrument was prepared by LULU MEDINA
101 North Lake Street
Aurora, IL 60506

MAIL TO:
CHARLES SE. BRINN
LINDA M. BRINN
541 PEREGRINE PARKWAY
BARTLETT IL 60103



LAW TITLE

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

21-541-D IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of Cook County Recorder's Office
CANCELLED

06-28-400-020
06-28-402-001 + 11/11/014
06-28-403-001 + 11/11/005
06-28-404-001

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