

UNOFFICIAL COPY

0011092438

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2001-11-20 09:00:05  
Cook County Recorder 23.50



0011092438

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
000000005702606919

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Werner Maevski And Mary Ellen Maevski, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 27, 1995, and recorded on July 31, 1995, in Document 95-499693 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #06251030600000 LOT 2687 IN WOODLAND HEIGHTS, UNIT 6, BEING A SUBDIVISION IN SECTION 23, 24, 25, AND 26, ALL IN TOWNSHIP 41 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 18 737 475 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 818 WILDWOOD CT, STREAMWOOD, IL, 60107-0000

Witness my hand and seal October, 3, 2001.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

Courtney Gullette  
Vice President



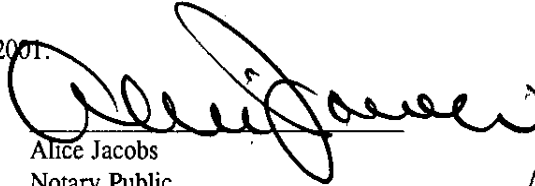
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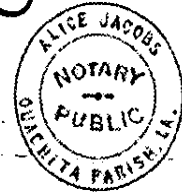
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 3, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Tanishia P Jones  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005702606919

County of: Cook  
Investor No: 802  
Investor Category:  
Investor Loan No: 241663272352

Property of Cook County Clerk's Office  
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