

BOX 50

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2001-11-20 11:02:46
Cook County Recorder 23.00



0011092539

LOAN# 001378256

FILE NO. 48053

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Assignor Fremont Investment & Loan, of in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, First Union National Bank, as Trustee under the Sale and Master Servicing Agreement dated as of March 1, 1999, for Fremont Home Loan Owner Trust 1999-1 of receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 2/25/99 in the State of Illinois, from Kiesha Shaw to Fremont Investment & Loan as Document Number 99197836; described land therein as, to wit:

The East 20 Feet of Lot 19 and the West 10 Feet of Lot 20 in Block 2 in the Subdivision of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois
C/k/a 1456 E. 69th Pl., Chicago, IL 60649

Tax ID# 20-23-414-014

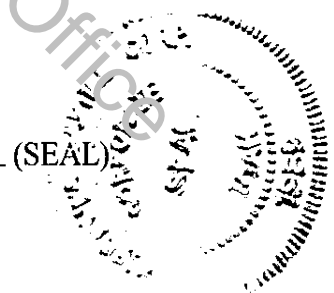
Permanent Index Number:

IN WITNESS THEREOF, Assignor has hereunto set his hand and seal this 14th day of NOVEMBER, 2001

(CORPORATE SEAL)

Fremont Investment & Loan

(SEAL)



Ed Hirsh
Assistant Secretary
Document Control

Signed before me on this day of 11/14, 2001

Notary Public

This instrument was prepared by Barry M. Fisher.

Notarial Seal
Nancy H. Ramsey, Notary Public
Hawthorn Woods, Montgomery County
My Commission Expires July 22, 2003
Member, Pennsylvania Association of Notaries

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE STREET
SUITE 2520
CHICAGO, ILLINOIS 60602



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Property of Cook County Clerk's Office



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