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2001-11-20 12:57:42

Cook County Recorder

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MAILTO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. ELK GROVE VILLAGE, IL 60007

013-00025 (REV. 10-85) IL2511

01042652

## RELEASE OF MORTGAGE BY CORPORATION PIN: 14-05-316-030 AMERICAN GENERAL FINANCE KNOW ALL MEN BY THESE PRESENTS, THAT THE \_ a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the eccept whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KUDIKAT B. SARUMI AND MOSHOODSARUMI, AS JOINT TENANTS and State of Illinois, all the right, title, interest, claim or demand of the County of COOK whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the \_\_ A.D., 1997 \_\_\_ and recorded in the Recorder's Office of \_\_ OCTOBER of Records, on page \_\_\_\_\_, as Document No. 97755056 County, in the State of Illinois, in Book \_\_\_\_\_ and State of Illinois. to the premises therein described, situated in the County of COOK IN TESTIMONY WHEREOF, The said LETICIA SALAMANCA hath hereunto caused his seal to be affixed as a lawful agent and actorrey and attested by him \_\_\_\_\_ for said this 4TH day of \_ \_\_\_\_ Attorney-in-Fact See Attached Exhibit A for legal description. State of Illinois SS. COOK \_\_\_ County \_in and for said County in the State aforesaid, DO HEREBY ANDVADE SERVANDO CERTIFY That LChCIA SALAMANCA personally known to rie to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forthan SERVANDO ANDRADES My Commission expires NOTERY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/24/02 This instrument prepared by SAM PONCE AN ÂGENT OF AGF (Name) CHGO, IL 60609 3509 S. HALSTED (Address)

## **UNOFFICIAL COPY**

0011092678

## EXHIBIT "A"

LOT 14 IN CLATA STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TRIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THEREOF AND EAST COLLARK STREET, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 1437 W. VICTORIA STREET, CHICAGO, IL 60660

PIN: 14-05-316-030

STREET, Ch.