

# UNOFFICIAL COPY

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9090/0191 44 001 Page 1 of 2  
2001-11-20 16:04:30  
Cook County Recorder 23.50



CERTIFIED as a true copy of this document, AMERICAN CO.  
by [Signature]

## ASSIGNMENT OF RENTS

Loan No. 03-00-630926

0011092876

2  
CE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,  
**FRANCISCO MAGANA AND GLORIA MAGANA**

on consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto

**FIRST BANK OF THE AMERICAS SSB**

its successors and/or its assigns, a corporation organized and existing under the laws of the

**THE STATE OF ILLINOIS** (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

**PARCEL #1: LOT 47 AND THE NORTH 8 FEET OF LOT 46 IN BLOCK 6 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6, INCLUSIVE, AND 12 TO 16 INCLUSIVE, IN L.C.P. FREER'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR 1542 N. AVERS, CHICAGO, IL 60651**

**PARCEL #2: LOT 1 AND THE NORTH 1/2 OF LOT 2 IN CORBY'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN HAGAN AND BROWN'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

FOR 1658 N. HARDING, CHICAGO, IL

Commonly Known as: **1542 NORTH AVERS  
CHICAGO, ILLINOIS 60651**

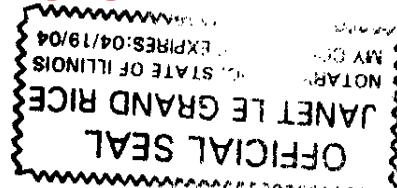
16-02-102-028-0000

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

BOX 158



# UNOFFICIAL COPY



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GIVEN under my hand and Notarial Seal, this 12th day of November 2001 A.D.

said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.  
appared before me this day in person, and acknowledged that THEY signed, sealed and delivered the  
personally known to me to be the same person whose name is subscribed to the foregoing instrument,

FRANCISCO MAGANA AND GLORIA MAGANA, HUSBAND AND WIFE  
aforesaid, do hereby certify that

I, Notary Public in and for said County, in the State

(Seal) (Seal)

GLORIA MAGANA (Seal)

(Seal)

FRANCISCO MAGANA (Seal)

IN WITNESS WHEREOF, the undersigned have agreed to set their hands and seals, this 12TH day of NOVEMBER, 2001 A.D.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

This assignment and power of attorney shall terminate.

Indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time constuted as a covenant running with the land, and shall continue in full force and effect until all of the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be possession of said premises. This assignment and power of attorney shall be binding upon and inure to the own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain and every month, in and of itself constitute a forcible entry and detainer and the Association may in its month fixed by the Association, and a failure on either part to promptly pay said rent on the first day of each exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per that said Association may do by virtue hereof. It being further understood and agreed that in the event of the assessment which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all toward the payment of all expenses and the care and management of said premises, including taxes and undesignated to the said Association, due or to become due, or that may hereafter be contracted, and also avails, issues and profits toward the payment of any present or future indebtedness or liability of the It being understood that the said Association shall have the power to use and apply said

undersigned might do, hereby ratifying and confirming anything and everything that the Association may do. premises as it may deem proper or advisable, and to do anything in and about said premises that the name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the according to its own discretion, and to bring or defend any suits in connection with said premises in its own said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, The undersigned do hereby irrevocably appoint the said Association their agent for the management of