

| When Recorded Return-to:  |  |
|---|--|
| Decision One Mortgage Company, LLC<br>Agent for Household Bank, f.s.b.<br>6060 J.A. Jones Drive, Suite 800  |  |
| Charlotte, North Carolina 28287   |  |
| Loan Number 2070-01072287-035   | Space Above for Recorder's Use   |
| COPPORATION ASSIGN  | MENT OF MORTGAGE   |
| FOR VALUE RECEIVED, the undersigned hereby gran   | Ja   |
|   |  |
| all beneficial interest under this certain Mortgage Dated: Executed by: ALICE L. THOMAN and MARCUS L Household Bank, f.s.b., Mortgagez, and recorded as   | THOMAS, WIFE AND HUSBAND, Mortgagor, to: Document No, on in  |
| Book , Page WIA of COOK County, ILLINOIS, describing land therein a   | of Official Records in the County Recorders Office   |
| SEE ATTACHED SCHEDULE "A"   | Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026  |
| SEAL SEAL   | MERS #: 1000460-000 TSUTTO A PH #: 1-888-679-6377  |
| Parcel ID 1936122049  | 3 or 08-15-2001  |
| Together with the note therein described or referred to, t  |  |
| and all rights accrued or to accrue under said Mortgage.  |  |
| DECISION ONE MORTGAGE COMPANY, LLC  | (Q <sub>A</sub> ,  |
| KAK   | Coming Off Smith   |
|   | Attest: Attest: Attest: Asst. Secretary  |
| Mich Rouley   | CARRIE B. SMITH Asst. Secretary  |
| State of North Carolina, Mecklehburg County   |  |
| This 25 day of UL 2001 undersigned Notary Public, CARRIE B. SMITH knows the common seal of DECISION ONE MOR Rick Kourey who is the Vice Pre   | ,, personally came before me, the, who, being by me duly sworn, says that she TGAGE COMPANY, LLC, and is acquointed with sident of said Limited Liability Company, and that she,   |
| the said CARRIE B. SMITH, is the Asst. Secre said Vice President sign the foregoing instrument, a Company affixed to said instrument by said Vice Prename in attestation of the execution of said instrumer | tary of the said Limited Liability Company and saw the nd saw the common seal of the said Limited Liability sident and that she, the said Asst. Secretary, signed her  |
| Liability Company.  | •  |
| Witness my hand and official seal this25_ day   | of,  |
|   | Jelicia Hoss   |
| My commission expires:  Notary F  | RUDI SE COLOR DE LA POSTA DEPLA DE LA POSTA DE LA POSTA DE LA POSTA DE LA POSTA DE LA POST |
| 04-30-2006  | O TARY OF COMM. BO. And 30, 2008 PUBLIC  |

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County Clark's Office

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## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 44 AND THE SOUTH 10 FEET OF LOT 45 IN BLUCK 2 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

8129 S. FRANCISCO AUBNUE CHICAGO, DL. 65652

PREPARED BY:

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