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9/27/0095 51 001 Page 1 of 3

2001-11-20 11:11:29

Cook County Recorder 25.50



0011093104

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-3309

Loan #: 0006660657. Customer #: 743 RLS #: 539335

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHAN K JOSEPH AND MARGARET J MURPHY, HUSBAND AND WIFE

Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWARE

Mortgage Dated: AUGUST 12, 2000

Recorded on: AUGUST 23, 2000

as Instrument No. 00649761 in Book No. --- at Page No. ---

Property Address: 2501 RIDGEWAY AVE EVANSTON IL 60201-

County of COOK, State of ILLINOIS

PIN# 1011104024

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 19 2001

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mep
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Loan#: 0006660657

RLS#: 539335

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Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: Jenice Sabra
Jenice Sabra Assistant Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On OCT 19 2001, before me, M. Diane Sutton, personally appeared Jenice Sabra, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Diane Sutton
(Notary Name): M. Diane Sutton



PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-3309
Denise Kisner

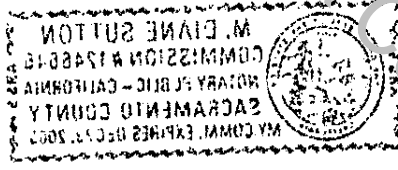
Clerk's Office

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Faint, illegible text at the top of the page, possibly bleed-through from the reverse side.

Property of Cook County Clerk's Office

M. Elaine Sutton



M. Elaine Sutton

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PARCEL 1: LOT 6 OF RAILWAY SUBDIVISION OF THE NORTH 30 FEET OF THE SOUTH 60 FEET OF THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ARTHUR T. MCINTOSH CENTRAL WOOD ADDITION TO EVANSTON TOGETHER WITH THE NORTH 25 FEET OF THE SOUTH 55 FEET OF THAT PART OF THE NORTHWESTERN FRACTIONAL 1/4 OF SECTION 11, WHICH LIES WEST OF THE WEST LINE OF THE AFORESAID ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 11 FEET OF LOT 41 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOT IN BLOCK 1 TO 6 INCLUDING TOGETHER WITH PORTIONS OF VACATED HARRISON STREET IN ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1916 AS DOCUMENT 5793951, IN COOK COUNTY, ILLINOIS.

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000 664 0657 Joseph

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