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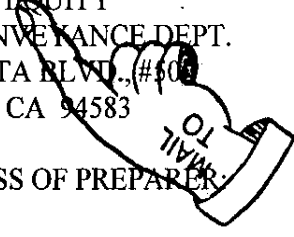
0011093112

2001-11-20 11:16:22
Cook County Recorder 25.50

RELEASE DEED

MAIL TO:

IRWIN HOME EQUITY
ATTN: RECONVEYANCE DEPT.
12677 ALCOSTA BLVD., #500
SAN RAMON, CA 94583



NAME & ADDRESS OF PREPARER:

LA5005266
IRWIN HOME EQUITY
12677 ALCOSTA BLVD., #500
SAN RAMON, CA 94583

Know All Men by These Presents, That BANKERS TRUST COMPANY, A New York Company, of 4 Albany St., New York, NY 10006, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BARBARA J. YOUNGBERG, AN UNMARRIED PERSON of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of MARCH, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96215582 to the premises therein described, situated in the County of COOK and State of ILLINOIS, as follows, to wit:

See Exhibit "A."

Together with all appurtenances and privileges thereunto belonging or appertaining.

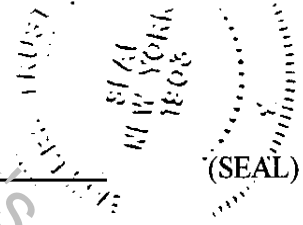
IN WITNESS WHEREOF, BANKERS TRUST COMPANY has caused this Release Deed to be executed this day of OCTOBER, 2001.
OCT 1 1 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BANKERS TRUST COMPANY

David Co
Vice President

Andrew D. Hays
Associate

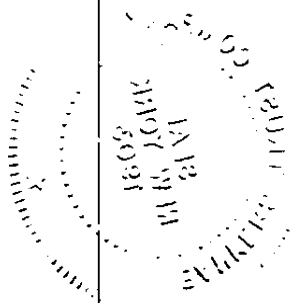


(SEAL)

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Property of Cook County Clerk's Office



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State of CALIFORNIA

County of Orange

I, David Co T.S. Tripp, a Notary Public for said County and State do hereby certify that

David Co personally appeared before me this day and acknowledged that he/she is the Vice President of BANKERS TRUST COMPANY, a New York company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its Vice President.

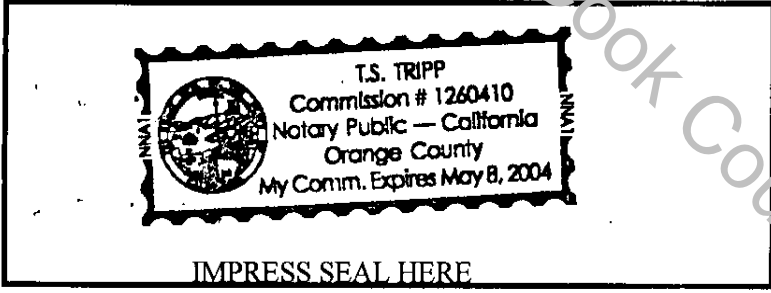
OCT 11 2001

WITNESS my hand and official seal or stamp, this _____ day of OCTOBER, 2001.

T.S. Tripp
Notary Public

(seal)

My commission expires on _____



COUNTY - ILLINOIS TRANSFER STAMPS
EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT
DATE: _____

Buyer, Seller, or Representative _____

RELEASE DEED

FROM

TO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT "A"

PARCEL 1:

LOT 81 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 05092355 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO, AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 17-04-201-041

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