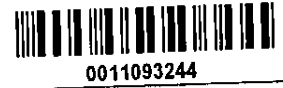


Recording Requested by / Return To:  
CHAD A GALLENINE  
2161 N California Av, CHICAGO, IL 60647  
90350 8493456



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LAKESHORE FUNDING INC  
Original Mortgagor: CHAD A GALLENINE, JENNIFER R GALLENINE  
Recorded in Cook County, Illinois, on 03/12/01 as Instrument # 0010191097  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/19/2001  
Wells Fargo Home Mortgage, Inc.  
F/K/A Norwest Mortgage, Inc.

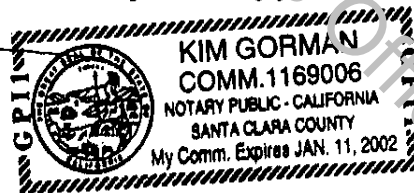
By:   
K.E. Palmer, Jr.  
Vice President

Attest: Shannen Blackwell  
Assistant Secretary

State of California  
County of Santa Clara

On 10/19/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8493456 P.I.F.: 09/26/01  
FINAL RECON.IL 90350 1.00 1 10/19/01 03:18:35 12-031 IL Cook 8133:70 74

34  
02  
NY

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0011093244

Page 2 of 2

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8493456 (12-031 IL Cook)

Tax ID: 13-36-214-025-1007

Date of mortgage: 02/26/01 Amount of mortgage: \$201450.00 Address: 2161 N California Av Chicago, IL 60647

UNIT 307 IN ST. GEORGE LOFTS CONDOMINIUM DESCRIBED AS FOLLOWS LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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