OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1113106483

The undersigned certifies that it is the present owner of a mortgage made by DAVID A LIN BROWN AND SHELLEY ANNE BROWN to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 11/13/98 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 08091346 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as 15 lows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5146 W EDDY ST PIN# 13-21-400-031

CHICAGO, IL 60641

dated 10/10/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jone

Vice President

COUNTY OF LOS ANGELLS STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 10/10/01 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION **ELSA MCKINNON**

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HILLIAM HILLIAM III III III III III III III III CHAS5 GM 22310

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

UNOFFICIAL COPY

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Droperty of County Clerk's Office

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 16 IN BLOCK 2 IN HIELD AND MARTIN'S ADDITION AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE NROTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Coot County Clerk's Office