SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FLSA MCKINNON __

COMM. #1301909

Notary Public-California LOS ANG ELES COUNTY My Comm. (20 April 22, 2005

L#:1933495531

The undersigned certifies that it is the present owner of a mortgage made by KENTON J. BROWN AND CHERYL A BROWN

to SILVER MORTGA F BANCORP, INC

bearing the date 04/20/99 and recorded in the Recorder or Registrar of Titles of COOK . Sounty, in the State of Illinois in as Document Number 99456017 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK , State of Illinois as Tollows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1044 PRAIRIE LAWN

PIN# 04-33-212-013-0000

dated 10/10/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

GLENVIEW, IL 60025

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 10/10/01 the Vice Presiden by Chris Jones.

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS GM 22290 Y

LOT 66 IN APPLE VALLEY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION OF 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office