

UNOFFICIAL COPY

0011093445

Prepared By

6370184 47 002 Page 1 of 2
2001-11-20 12:04:50
Cook County Recorder 23.50

PALOS BANK AND TRUST
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



0011093445

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-87076

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

0011093444

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 2001
executed by SHERRY A. HOJNACKI, UNMARRIED

to PALOS BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No.

TICOR TITLE
477631

, page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 14003 JAMES DRIVE, CRESTWOOD, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On NOVEMBER 16, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael J. Constantino
known to me to be the Senior Vice President
and William J. Paetow
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By: ~~Michael J. Constantino~~
Its: ~~Senior Vice President~~
By: William J. Paetow
Its: Vice President
Witness: Mary Bug

Notary Public

OFFICIAL SEAL
Margaret A. Phillips
Notary Public, State of Illinois
My Commission Expires 10/2/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

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Rev. 05/05/97 DPS 049

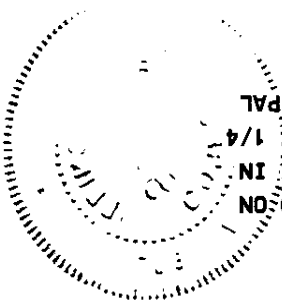
28-04-301-022-1125

Property of Cook County

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND SUPPLEMENTED BY DOCUMENT 22723063 AND AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-4011 TO MARY LATOURNEAU RECORDED JULY 12, 1977 AS DOCUMENT 24008109 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
ILLINOIS.

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, NUMBER 8-4011 RECORDED AS DOCUMENT 22723064, TOGETHER WITH ITS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 KNOWN AS TRUST DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS DOCUMENT 22443820, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1973 AS SANDPIPER SOUTH UNIT NO. 2, A SUBDIVISION OF PART OF THE THIRD PRINCIPAL OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 7 IN UNIT NUMBER 719 IN SANDPIPER SOUTH CONDOMINIUM NO. 3 AS DELINEATED ON



RIDER - LEGAL DESCRIPTION

05-45-87076

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