UNOFFICIAL CO07/014 35 001 Page 1 of 2 2001-11-20 13:11:33

Cook County Recorder

0011093722

SUBORDINATION

OF

MORTGAGE

Bank,	ed by Thomas G. Lava'lee and	Renee A. Scola, husband and gust 20. 2001 as Document N	l wife, as tenants b lo 0010764078 in t	er and owner of a Mortgage dated by the entirety as Mortgagors to First the Recorder's Office of Cook Cou	st American
of which	d in consideration of the sum of	irst American Bank does w	her valuable consid vaive the priority o	eration to such holder in hand paid of the lien of the said Mortgage in	, the receip sofar as the
as Mor of a No princip	rigagors to ABN AMRO, its subte in the face amount of \$712,00 all at the rate of 6.000% (percent day of every month beginning e entire balance of principal and	occessors and/or as jons as the coordinate of th	interest payable in	la, husband and wife, as tenants by est may appear as Mortgagee secur with interest from the date there installments of \$ g until yable.	ing paymen
inferior FACE SUBSE NO EI	r to the Mortgage last above desc AMOUNT APPEARING A EQUENT MODIFICATION C FFECT WHATSOEVER WI	ribed. PROVIDED, HOWN BOVE AND THAT IN T DF THE NOTE AND/OR M TH RESPECT TO ANY A	EVER, THAT THE THE EVENT SAI ORTGAGE, THE MOUNTS IN EX	ge first above described be taken as IS SUBORDINATION IS LIMITH ID FACE AMOUNT IS INCRICATION SHACES OF THE FACE AMOUNT PRIORITY THEREOVER.	ED TO THE EASED BY ALL BE OF
IN WI	TNESS WHEREOF, the under	signed has executed this Mor	rtgage Subordination	on Agreement the 8th day of Nove	mber, 2001
	American Bank Jeffery W.Freeman	W.65		ice President, Consumer Loans	
	STATE OF ILLINOIS COUNTY OF COOK)))		01:334,a	
	Before me) a notary public in the Vice President, Consumer Corporation by authority of instrument as a free and volument	and for said county and star Loans of First American Bar its Board of Directors, and attary act for the uses and pur	te, personally appe nk who executed the disconsisted acknowledged the poses therein set for	ared Jeffery W. Freeman personal e foregoing instrument for and on b at s/he signed, sealed and deliver orth.	ly known as ehalf of said ed the said
	Given under my hand and to	tarial Seal this 8th day of No	ovember, 2001.	aga .	
	NOTARY PUBLIC			PRAIRIE TITLE	
This in	strument prepared by: Srey Ka	th, 5000 N Elston Ave. Chic	ago IL 6963 0.	6821 W. NORTH AVE.	
Mail To	/ /	,		OAK PARK, IL 60302	
/	*****	FFICIAL SEAL			
	ς Οι	I IOINE OFFICE			

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/15/05

UNOFFICIAL COPY

0011093722

AND THOMAS SUBDIVISION

CAGO IN SECTION 29, 31 TO 5.

CINCIPAL MERIDIAN, IN COOK COU.

A4-32-416-033 LOT 35 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31 TO 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS