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2001-11-20 14:10:59
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 5721401106 (7086077)
[1669585180 FNMA]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 30, 1998 executed by SCOTT FREEMAN
AND ,KIMELA S FREEMAN, AS JOINT TENANTS

to FIRST UNION MORTGAGE CORPORATION

and recorded on DECEMBER 8, 1998, in liber/cabinet 3797 at page(s)/
drawer 0152 document/instrument no. 08112043 microfilm
number _____ pin number 20-33-403-037-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 28 IN BLOCK 13 IN MCINTOSH BROTHERS STATE STREET ADDITION TO CHICAGO IN THE EAST 1/2
OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 8350 S LAFAYETTE AVE, CHICAGO, ILLINOIS 60620


Loan No.
J=FM801.S.12239


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 6, 2001, but effective JULY 1, 1999.


FIRST UNION MORTGAGE CORPORATION

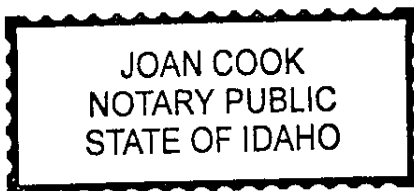
BY 
DIANA ANDERSON
VICE PRESIDENT

BY 
M.L. MARCUM
SECRETARY


STATE OF IDAHO
COUNTY OF BINGHAM

On NOVEMBER 6, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402