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2002 0182 13 001 Page 1 of 2
2001-11-20 14:13:06
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 5721418357 (7091234)
[1669704121 FNMA]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELCON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 10, 1998 executed by GEORGE K MATHEW
AND ANNAMMA MATHEW AND ANNAMMA JOHN AND ANNAMMA JOHN

to FIRST UNION MORTGAGE CORPORATION

and recorded on DECEMBER 22, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 08162528 microfilm
number _____ pin number 09-15-221-023-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 86 (EXCEPT THE EAST 32.92 FEET THEREOF) IN WEST OAKS SUBDIVISION UNIT 1, BEING A
SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9044 W OAKS AVE, DES PLAINES

Loan No.
J=FM801.S.12242

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 6, 2001, but effective JULY 1, 1999.

FIRST UNION MORTGAGE CORPORATION

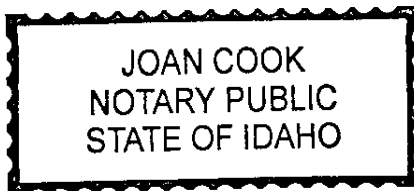
BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

BY [Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On NOVEMBER 6, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402