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2001-11-20 14:19:56
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 556142
LOAN NO. 5721210259 (7040370)
[994422032 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 17, 1998, executed by ALFREDO H. SOTO
AND MARIA ROSARIO HERNANDEZ, HUSBAND AND WIFE AS JOINT TENANTS

to FIRST UNION MORTGAGE CORPORATION

and recorded on JULY 27, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98652460 microfilm
number _____ pin number 19-26-203-027
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 137 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

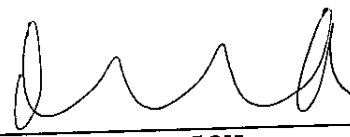
Property Address: 3430 WEST 72ND STREET, CHICAGO, IL 60629

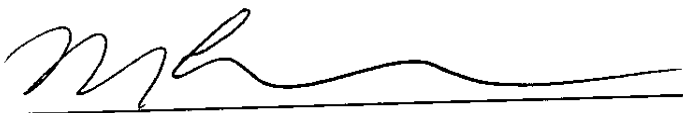
Loan No.
J=FM779.S.08645

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 6, 2001, but effective JANUARY 16, 1999.


FIRST UNION MORTGAGE CORPORATION

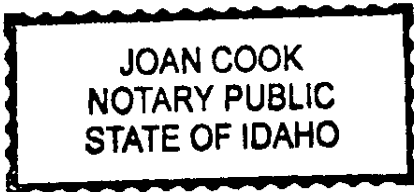
BY 
DIANA ANDERSON
VICE PRESIDENT


BY 
M.L. MARCUM
SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On NOVEMBER 6, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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