

ILLINOIS

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2004 0236 08 001 Page 1 of 2
2001-11-20 14:22:48
Cook County Recorder 23.50

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 5721335734 (7065957)
[1669308210 FNMA]



0011094109



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1998 executed by SHARON A CHANDLER AND WILLIAM S CHANDLER, WIFE AND HUSBAND AS JOINT TENANTS

to FIRST UNION MORTGAGE CORPORATION

and recorded on NOVEMBER 6, 1998, in liber/cabinet 2797 at page(s)/
drawer 0060 document/instrument no. 08003840 microfilm
number _____ pin number 27-25-107-001

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 36 IN GALLAGHER AND HENRY'S FAIRMONT VILLAGE UNIT 1, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORD ON DECEMBER 1, 1994 AS DOCUMENT NUMBER 04009386, IN COOK COUNTY, ILLINOIS.

Property Address: 17005 AMHERST LANE, TINLEY PARK, IL 60477



Loan No.

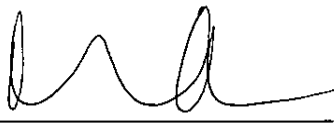
J=FM801.S.12235


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 6, 2001, but effective JULY 1, 1999.

FIRST UNION MORTGAGE CORPORATION

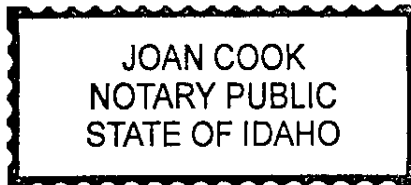
BY 
DIANA ANDERSON
VICE PRESIDENT

BY 
M.L. MARCUM
SECRETARY


STATE OF IDAHO
COUNTY OF BINGHAM

On NOVEMBER 6, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402