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2001-11-21 10:46:48

Cook County Recorder

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE MARKHAM OFFICE** 

This instrument must be recorded in:

COOK County, IL

Recording Avgrested By:

FREMONT INVESTMENT & LOAN (CRFI)

When Recorded Mail To:

Fidelity Nation 1 LPS

PO Box 19523

Irvine, 92623-9523 SATISFACTION OF MORTGAGE

Loan #: 5000229805

LPS #: 193972

KNOW ALD MEN BY THESE PRESENTS,

THAT FREMONT INVESTMENT LOAN hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/06/2001 made and executed by SAUL DEL RIVERO AND MINERVA DEL PLUERO, HUSBAND AND WIFE to secure payment of the principal sum of \$10571 Dollars and interest to FREMONT INVESTMENT & LOAN in the County of COOK and State of Ti Recorded: 09/10/2001 as Instrument #: 2001-0570559 in Book: -- on Page: -- (le-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-30-117-007; 14-30-117-006; 14-30-117-0(5- VOL 5

Property Address: 2337 W WOLFRAM AVE # 212, CHICAGO, IL 6(647-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 25, 2001.

FREMONT INVESTMENT & LOAN as Mortgagee

STATE OF CA COUNTY OF ORANGE

ON October 29, 2001, before me RACHEL GONZALES, a Notary Public in and for the County of ORANGE, State of CA, personally appeared John Alkire, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

\* \*

instrument.

RACHEL GONZALES Commission # 1281767 Notary Public - California **Orange County** My Comm. Expires Nov 20, 2004

Rea.

Ox Cook Colling Clark's Office Prepared by: FNLPS, 15.61 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois (MIN #:)

12/30/1899\12/30/1899

## **UNOFFICIAL COPY**

Openin or County Clerk's Office

## **ATTACHMENT**

LN#: 5000029805 LPS#: 193972 Bin #:

PARCEL 1:

UNIT 212, BUILDING 2337, IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO THE LAKE VIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMENIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 0010339995, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTA IN SAID DECLARATION, AS AMENDED FORM TIME TO TIME.

PARCEL 2:

THE EXCUSIVE USE OF PARKING SPACE P-95 AND P-96, A LIMITED COMMON ELEMENT AS SET FORTH AS DEFINED IN AFORESAID DECLARATION.