UNOFFICIAL COP1994741

6985/0015 24 004 Page 1 of 2001-11-21 09:48:40 Cook County Recorder

COOK COUNTY RECORDER **EUGENE "GENE" MOORE MAYWOOD OFFICE**

0011094741

Loan No.: 429961-6 PIr: 10-18-01 ILLINOIS RELEASE DEED

Prepared by: CHARLENE BROWN Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTROSIC REGISTRATION SYSTEMS, INC., a Corporation of th
does hereby certify and asknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

UDELL & CAMPOAND JOSEPHINE L. CAMPO Name of Mortgagor: THE CIT GROUP/CONSUMER FINANCE, INC. Name of Mortgagee:

The mortgage is recorded with the Pegister of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Date: DOC 0010354886 MTG/DT 4-10-01

Address of Property:

1246 S 57th Ct Cicero IL 60804-1104

Tax ID No.: Dated: October 23, 2001

162-02-04-041

INC. 750 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

onuca onnoor MONICA JOHNSON Asst. Vice President

State of Illinois County of Dupage

2996169 PH. #: 1-888-679-637

On October 23, 2001 before me, the undersigned, a Notary Public in and for aid State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

witness whereo, I have hereunto set my hand and affixed notarial seal this October 23, 2001.

Public/Commission Expires:

When recorded, please return to:

Ude Jose, 1246 -Cicero

IL505/CLB

"OFFICIAL SEAL"
CHARLENE BROWN
Notary Public, State of Illinois
My Commission Expires 5/30/04

IL 60804

EXHIBIT A

EXCEPT THE
'S ADDITION TO
1 20, TOWNSHIP 39 IN
PAL MERIDIAN, IN COOK COU.

| (1')-0')-0')-0'4-0'4| LOT 29 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 4 IN JAMES II. BORDEN'S ADDITION 1'O WARREN PARK IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.